PAGE 1 / 40

**FEC** 

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

| FORIWI 3A                                                                                          | For Other Than An Au                        | thorized Committee                                 | Office Us                    | se Only                                                                                   |
|----------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------|------------------------------|-------------------------------------------------------------------------------------------|
| NAME OF     COMMITTEE (in full)                                                                    | TYPE OR PRINT ▼                             | Example: If typing, type over the lines.           | 12FE4M5                      |                                                                                           |
| Lobo PAC                                                                                           |                                             |                                                    |                              |                                                                                           |
|                                                                                                    |                                             |                                                    |                              |                                                                                           |
| ADDRESS (number and street)                                                                        | PO Box 25852                                |                                                    |                              |                                                                                           |
| Check if different than previously reported. (ACC)                                                 | Albuquerque                                 |                                                    | NM 87125                     | 5                                                                                         |
| 2. FEC IDENTIFICATION N                                                                            | UMBER ▼ C                                   | ITY ▲                                              | STATE ▲                      | ZIP CODE ▲                                                                                |
| C C00497073                                                                                        |                                             | IS THIS REPORT NEW (N) OR                          | x AMENDED (A)                |                                                                                           |
| 4. TYPE OF REPORT (Choose One)  (a) Quarterly Reports:                                             | Report Due On: Ma                           | May 20 (M2)  May 20 (M5)  Jun 20 (M6)  Jul 20 (M7) |                              | Nov 20 (M11) (Non-Election Year Only)  Dec 20 (M12) (Non-Election Year Only)  Jan 31 (YE) |
| April 15 Quarterly Report (  July 15 Quarterly Report (  October 15 Quarterly Report (  January 31 | Q2) PRE-Election Report for the:            | Primary (12P)  Convention (12C)                    | General (12G)  Special (12S) | Runoff (12R) in the State of                                                              |
| Year-End Report ( July 31 Mid-Year Report (Non-elective Year Only) (MY)  Termination Report (TER)  | on (d) 30-Day POST-Election Report for the: | General (30G)                                      | Runoff (30R)                 | Special (30S) in the State of                                                             |
| 5. Covering Period 0                                                                               | 7 01 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y    | through 12                                         | 31 / 20                      | 17                                                                                        |
| I certify that I have examined t<br>Type or Print Name of Treasure                                 | Akins, James, Carl, ,                       | of my knowledge and belief it is                   | true, correct and comple     | te.                                                                                       |
| Signature of Treasurer                                                                             | ss, James, Carl, ,                          | [Electronically Filed]                             | Date 04 05                   |                                                                                           |
| NOTE: Submission of false, error                                                                   | neous, or incomplete informati              | on may subject the person signing                  | this Report to the penaltic  | es of 52 U.S.C. § 30109                                                                   |
| Office<br>Use                                                                                      |                                             |                                                    |                              | FORM 3X<br>Rev. 05/2016                                                                   |

## SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

| FEC Form 3X (Rev. 05/2016)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | OF RECEIPTS AND DISBURSEMENTS                                           | Page <b>2</b>                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------|
| Write or Type Committee Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |                                   |
| Lobo PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         |                                   |
| Report Covering the Period: From:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 07 01 / 2017 To                                                         | o: 12 / 31 / 2017                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | COLUMN A<br>This Period                                                 | COLUMN B<br>Calendar Year-to-Date |
| 6. (a) Cash on Hand  January 1,  2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         | 5636.22                           |
| (b) Cash on Hand at  Beginning of Reporting Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 14161.16                                                                |                                   |
| (c) Total Receipts (from Line 19)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 113419.12                                                               | 284902.91                         |
| (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 127580.28                                                               | 290539.13                         |
| 7. Total Disbursements (from Line 31)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 107352.22                                                               | 270311.07                         |
| 3. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20228.06                                                                | 20228.06                          |
| Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0.00                                                                    |                                   |
| 10. Debts and Obligations Owed <b>BY</b> the Committee (Itemize all on Schedule C and/or Schedule D)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0.00                                                                    |                                   |
| This committee has qualified as a multiple of the committee of the committ | ticandidate committee. (see FEC FORM 1M)                                |                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | For further information contact:                                        |                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Federal Election Commission<br>999 E Street, NW<br>Washington, DC 20463 |                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Toll Free 800-424-9530<br>Local 202-694-1100                            |                                   |

### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016) Page 3

Write or Type Committee Name Lobo PAC 01 07 2017 12 31 2017 Report Covering the Period: From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 17800.00 50205.23 (i) Itamizad (usa Schodula A)

|     | (i) Itemized (use Schedule A)                                                                                                                                                                                                             | 17800.00  | 50205.23  |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|
|     | (ii) Unitemized                                                                                                                                                                                                                           | 10.00     | 70.00     |
|     | (iii) TOTAL (add                                                                                                                                                                                                                          |           |           |
|     | Lines 11(a)(i) and (ii)▶                                                                                                                                                                                                                  | 17810.00  | 50275.23  |
|     | (h) Delitical Desta Occasion                                                                                                                                                                                                              | 0.00      | 0.00      |
|     | (b) Political Party Committees                                                                                                                                                                                                            | 0.00      | 45 45     |
|     | (c) Other Political Committees (such as PACs)                                                                                                                                                                                             | 86600.00  | 223600.00 |
|     | (d) Total Contributions (add Lines                                                                                                                                                                                                        | 4 4       | 4 4       |
|     | 11(a)(iii), (b), and (c)) (Carry                                                                                                                                                                                                          |           |           |
|     | Totals to Line 33, page 5)                                                                                                                                                                                                                | 104410.00 | 273875.23 |
| 12. | Transfers From Affiliated/Other                                                                                                                                                                                                           | 7 7 7     | 4 4       |
|     | Party Committees                                                                                                                                                                                                                          | 9000.00   | 11000.00  |
|     |                                                                                                                                                                                                                                           |           |           |
| 13. | All Loans Received                                                                                                                                                                                                                        | 0.00      | 0.00      |
|     |                                                                                                                                                                                                                                           |           |           |
|     | Loan Repayments Received                                                                                                                                                                                                                  | 0.00      | 0.00      |
| 15. | Offsets To Operating Expenditures                                                                                                                                                                                                         | , ,       | ,         |
|     | (Refunds, Rebates, etc.)                                                                                                                                                                                                                  |           |           |
|     | (Carry Totals to Line 37, page 5)                                                                                                                                                                                                         | 0.00      | 0.00      |
| 16. | Refunds of Contributions Made                                                                                                                                                                                                             |           |           |
|     | to Federal Candidates and Other                                                                                                                                                                                                           | 0.00      | 0.00      |
| 47  | Political Committees                                                                                                                                                                                                                      | 0.00      | 0.00      |
| 17. | Other Federal Receipts (Dividends, Interest, etc.)                                                                                                                                                                                        | 040       | 27.68     |
| 18  | Transfers from Non-Federal and Levin Funds                                                                                                                                                                                                | 9.12      | 21.00     |
| 10. | (a) Non-Federal Account                                                                                                                                                                                                                   |           |           |
|     | (from Schedule H3)                                                                                                                                                                                                                        | 0.00      | 0.00      |
|     | ,                                                                                                                                                                                                                                         | 4 4       | 4 4       |
|     | (b) Levin Funds (from Schedule H5)                                                                                                                                                                                                        | 0.00      | 0.00      |
|     | (b) Loviii i ulius (liolii oolieuule 110)                                                                                                                                                                                                 | 4 4       | 4 4       |
|     | (c) Total Transfers (add 18(a) and 18(b))                                                                                                                                                                                                 | 0.00      | 0.00      |
|     | (-, ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( | 45 45     | 45 45 45  |
|     |                                                                                                                                                                                                                                           |           |           |

19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).......▶ 284902.91 113419.12

20. Total Federal Receipts 113419.12 (subtract Line 18(c) from Line 19) .......▶ 284902.91

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements                                                                                             | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|---------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------------------|
| . Operating Expenditures: — (a) Allocated Federal/Non-Federal Activity (from Schedule H4)                     | .5.65 1 5/154                 | Guichau Tear-to-Date              |
| (i) Federal Share                                                                                             | 0.00                          | 0.00                              |
| (ii) Non-Federal Share                                                                                        | 0.00                          | 0.00                              |
| (b) Other Federal Operating  Expenditures                                                                     | 81852.22                      | 166311.07                         |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))▶                                            | 81852.22                      | 166311.07                         |
| Transfers to Affiliated/Other Party Committees                                                                | 0.00                          | 0.00                              |
| Contributions to Federal Candidates/Committees and Other Political Committees                                 | 25500.00                      | 104000.00                         |
| Independent Expenditures                                                                                      | 4 4 4                         |                                   |
| (use Schedule E)                                                                                              | 0.00                          | 0.00                              |
| (use Schedule F)                                                                                              | 0.00                          | 0.00                              |
| Loan Repayments Made                                                                                          | 0.00                          | 0.00                              |
| Loans MadeRefunds of Contributions To:                                                                        | 0.00                          | 0.00                              |
| (a) Individuals/Persons Other Than Political Committees                                                       | 0.00                          | 0.00                              |
| (b) Political Party Committees                                                                                | 0.00                          | 0.00                              |
| (c) Other Political Committees (such as PACs)                                                                 | 0.00                          | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))▶                                               | 0.00                          | 0.00                              |
| Other Disbursements (Including Non-Federal Donations)                                                         | 0.00                          | 0.00                              |
| Federal Election Activity (52 U.S.C. § 30101(20)  (a) Allocated Federal Election Activity  (from Schedule H6) | ))                            |                                   |
| (i) Federal Share                                                                                             | 0.00                          | 0.00                              |
| (ii) "Levin" Share                                                                                            | 0.00                          | 0.00                              |
| Entirely With Federal Funds                                                                                   | 0.00                          | 0.00                              |
| Lines 30(a)(i), 30(a)(ii) and 30(b))                                                                          | 0.00                          | 0.00                              |
| Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c))                            | 107352.22                     | 270311.07                         |
| Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)                                       |                               |                                   |
| from Line 31)                                                                                                 | 107352.22                     | 270311.07                         |

### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 5 **COLUMN A** COLUMN B III. Net Contributions/ **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) 104410.00 273875.23 (from Line 11(d), page 3) ..... 34. Total Contribution Refunds 0.00 0.00 (from Line 28(d))..... 35. Net Contributions (other than loans) 273875.23 104410.00 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures 81852.22 166311.07 (add Line 21(a)(i) and Line 21(b)) .......▶ 37. Offsets to Operating Expenditures 0.00 0.00 (from Line 15, page 3)..... 38. Net Operating Expenditures 81852.22 166311.07 (subtract Line 37 from Line 36) ......

### : 97 A = G7 9 @ G B9 C I G H9 L H F 9 @ 5 H9 8 HC 5 F 9 D C F H Z G7 < 98 I @ C F → H9 A = N 5 H = C B

Form/Schedule: F3XA
Transaction ID:

Report is amended to correct Column B and COH figure. Committee acknowledges the excessive contribution from Gila River Indian Community due to the transfer of funds from a joint committee, and refund is being issued.

Form/Schedule: Transaction ID:

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: **PAGE** 7 OF Use separate schedule(s) (check only one) **X** 11a 11b 11c 12

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for each category of the Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Lobo PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Gila River Indian Community Date of Receipt Mailing Address PO Box 2160 2017 City Zip Code State Transaction ID: C22677642 ΑZ Sacaton 85147-0055 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General 10000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B. Barona Band of Mission Indians Date of Receipt Mailing Address 1095 Barona Road 10 2017 City State Zip Code Transaction ID: C22570683 CA Lakeside 92040 Amount of Each Receipt this Period FEC ID number of contributing 1500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) ▼ 1500.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. Cherokee Nation Date of Receipt Mailing Address PO Box 948 18 2017 City Zip Code State Transaction ID: C22560634 OK Tahlequah 74465-0948 Amount of Each Receipt this Period FEC ID number of contributing C 5000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General 5000.00 Other (specify) 11500.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

FOR LINE NUMBER: PAGE 8 Use separate schedule(s) (check only one) **X** 11a 11b 11c

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OF

for each category of the 12 Detailed Summary Page 13 14 15 16 Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Lobo PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Fort Sill Apache Tribe of Oklahoma Date of Receipt Mailing Address PO Box 3795 11 2017 City Zip Code State Transaction ID: C22654435 OK Lawton 73502-3795 Amount of Each Receipt this Period FEC ID number of contributing C 2500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General 2500.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name **B.** Graefe, Frederick, H., , Date of Receipt Mailing Address 319 Constitution Ave NE 10 2017 City State Zip Code Transaction ID: C22576747 DC Washington 20002 Amount of Each Receipt this Period FEC ID number of contributing 500.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Law Offices of Fred Graefe Attorney Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 1000.00 Full Name of Individual (Last, First, Middle Initial) or Full Organization Name c. Match-E-Be-Nash-She-Wish Band of Pottawatomi Indians Date of Receipt Mailing Address PO Box 218 12 29 2017 City State Zip Code Transaction ID: C22676048 MI Dorr 49323-0218 Amount of Each Receipt this Period FEC ID number of contributing C 2300.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General 2300.00 Other (specify) 5300.00 SUBTOTAL of Receipts This Page (optional)..... TOTAL This Period (last page this line number only).....

### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the

| FOR LINE NUMBER: |                  |     |  |     | PAGE |     | 9 | OF | 40 |    |
|------------------|------------------|-----|--|-----|------|-----|---|----|----|----|
| (c               | (check only one) |     |  |     |      |     |   |    |    |    |
|                  | X                | 11a |  | 11b |      | 11c |   | 12 | !  |    |
|                  |                  | 13  |  | 14  |      | 15  |   | 16 | 6  | 17 |

Detailed Summary Page Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (In Full) Lobo PAC Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Morongo Band of Mission Indians - NARF Date of Receipt Mailing Address 11581 Potrero Rd 2017 01 City State Zip Code Transaction ID: C22661938 CA Banning 92220-6946 Amount of Each Receipt this Period FEC ID number of contributing C 1000.00 federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General 1000.00 Other (specify) Full Name of Individual (Last, First, Middle Initial) or Full Organization Name B Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) ▼ Full Name of Individual (Last, First, Middle Initial) or Full Organization Name Date of Receipt Mailing Address City State Zip Code Amount of Each Receipt this Period FEC ID number of contributing C federal political committee. Memo Item Name of Employer (for Individual) Occupation (for Individual) Receipt For: Aggregate Year-to-Date ▼ Primary General Other (specify) 1000.00 SUBTOTAL of Receipts This Page (optional)..... 17800.00 TOTAL This Period (last page this line number only).....

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS |                                                                                            | [           | Llea congrata achadula(a)                         | FOR LINE NUMBER: PAGE 10 OF 40 |                  |      |       |     |           |          |    |  |
|-------------------------------------------|--------------------------------------------------------------------------------------------|-------------|---------------------------------------------------|--------------------------------|------------------|------|-------|-----|-----------|----------|----|--|
|                                           |                                                                                            |             | Use separate schedule(s) for each category of the |                                | (check only one) |      |       |     |           |          |    |  |
|                                           |                                                                                            |             | Detailed Summary Page                             |                                | 11a              |      | 11b   | ×   | 11c       | 12       |    |  |
|                                           |                                                                                            |             |                                                   |                                | 13               |      | 14    |     | 15        | 16       | 17 |  |
|                                           | nformation copied from such Reports and State commercial purposes, other than using the na |             |                                                   |                                |                  |      |       |     |           |          |    |  |
| \                                         | AME OF COMMITTEE (In Full) OBO PAC                                                         |             |                                                   |                                |                  |      |       |     |           |          |    |  |
| / -                                       | 0001710                                                                                    |             |                                                   |                                |                  |      |       |     |           |          |    |  |
|                                           | II Name of Individual (Last, First, Middle Initial Inited States Telecom Association PAC   | or Full O   | rganization Name                                  |                                | Date of          | Re   | ceipt |     |           |          | •  |  |
| Ma                                        | ailing Address 607 14TH STREET NORTHWES<br>SUITE 400                                       | T           |                                                   |                                | м = м<br>12      | /    | 2     |     | / Y       | 2017     | Y  |  |
| Cit                                       |                                                                                            | State       | Zip Code                                          | ┨ "                            | Trans            | acti | on ID | : C | 2267764   |          |    |  |
| W                                         | ASHINGTON                                                                                  | DC          | 20005                                             |                                | Amount           | of   | Each  | Rec | eipt this | s Period |    |  |
|                                           | EC ID number of contributing deral political committee.                                    | C coo       | 0000984                                           |                                |                  |      |       | _   | 7         | 1000.0   | 0  |  |
| Na                                        | ame of Employer (for Individual)                                                           | Оссі        | upation (for Individual)                          |                                | Me               | emo  | Item  |     |           |          |    |  |
| Re                                        |                                                                                            | Aggregate   | Year-to-Date ▼                                    |                                |                  |      |       |     |           |          |    |  |
|                                           | Primary General Other (specify) ▼                                                          |             | 1000.00                                           |                                |                  |      |       |     |           |          |    |  |
| L                                         |                                                                                            |             | 45 45                                             |                                |                  |      |       |     |           |          |    |  |
|                                           | II Name of Individual (Last, First, Middle Initial mployees of Northrop Grumman Cor        |             |                                                   |                                | Date of          | Re   | ceint |     |           |          |    |  |
| _                                         | ailing Address 2980 FAIRVIEW PARK DRIVE                                                    | <u> </u>    |                                                   |                                | M = M            | /    | D I   | D   | / Y       | YY       | Υ  |  |
|                                           |                                                                                            | To          | 7: 0 1                                            | 4 1                            | 11               |      | 2:    | 2   |           | 2017     |    |  |
| Cit                                       | ry<br>ALLS CHURCH                                                                          | State<br>VA | Zip Code<br>22042                                 |                                |                  |      |       |     | 2265821   |          |    |  |
| _                                         | EC ID number of contributing                                                               |             | 22042                                             | - 1                            | AITIOUITE        | OI   | Lacii | nec | eipt tris | s Period | -  |  |
|                                           | deral political committee.                                                                 | C c00       | 0088591                                           | H                              |                  |      | -     | _   | 7         | 2500.0   | 0  |  |
| Na                                        | ame of Employer (for Individual)                                                           | Оссі        | upation (for Individual)                          |                                | Me               | emo  | Item  |     |           |          |    |  |
| Re                                        |                                                                                            | Aggregate   | Year-to-Date ▼                                    |                                |                  |      |       |     |           |          |    |  |
|                                           | Primary General Other (specify) ▼                                                          |             | 5000.00                                           |                                |                  |      |       |     |           |          |    |  |
| L                                         | Carlet (opcomy) V                                                                          |             | 3000.00                                           |                                |                  |      |       |     |           |          |    |  |
|                                           | II Name of Individual (Last, First, Middle Initial POET PAC                                | or Full O   | rganization Name                                  |                                | Date of          | Re   | ceipt |     |           |          |    |  |
| Ma                                        | ailing Address 4615 NORTH LEWIS AVENUE                                                     |             |                                                   |                                | м = м<br>11      | /    | D 1   |     | / Y       | 2017     | Y  |  |
| Cit                                       | ty                                                                                         | State       | Zip Code                                          | ┨╏                             | _                | acti | _     |     | 226875    |          | _  |  |
| S                                         | IOUX FALLS                                                                                 | SD          | 57104                                             |                                | Amount           | of   | Each  | Rec | eipt this | s Period |    |  |
|                                           | EC ID number of contributing deral political committee.                                    | C coo       | 0450692                                           |                                | Ξ                |      | ,     | _   | ,         | 5000.0   | 0  |  |
| Na                                        | ame of Employer (for Individual)                                                           | Осси        | upation (for Individual)                          |                                | Me               | emo  | Item  |     |           |          |    |  |
| Re                                        | eceipt For: Primary General Other (specify)                                                | Aggregate   | Year-to-Date ▼ 5000.00                            |                                |                  |      |       |     |           |          |    |  |
| SUB                                       | TOTAL of Receipts This Page (optional)                                                     |             |                                                   |                                |                  |      | , ,   |     | 5         | 8500.0   | 0  |  |
|                                           |                                                                                            |             |                                                   |                                |                  | -    |       |     | _         |          |    |  |

| SCHEDULE A (FEC Form 3X)                                                                                                      |             | Use separate schedule(s)                | FOR LINE NUMBER: PAGE 11 OF 40 (check only one)                |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------|----------------------------------------------------------------|--|--|--|--|
| TEMIZED RECEIPTS                                                                                                              |             | for each category of the                | (cneck only one)                                               |  |  |  |  |
|                                                                                                                               |             | Detailed Summary Page                   | 13 14 15 16 17                                                 |  |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the                           |             |                                         |                                                                |  |  |  |  |
| NAME OF COMMITTEE (In Full) Lobo PAC                                                                                          |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                                                |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initi NEXTERA ENERGY, INC. POLITICAL A                                           |             |                                         | Date of Receipt                                                |  |  |  |  |
| Mailing Address 700 UNIVERSE BLVD.                                                                                            | Ctata       | 7:n Code                                | 12 21 2017                                                     |  |  |  |  |
| City<br>JUNO BEACH                                                                                                            | State<br>FL | Zip Code<br>33408                       | Transaction ID : C22673841  Amount of Each Receipt this Period |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                                    | C co        | 0064774                                 | 3000.00                                                        |  |  |  |  |
| Name of Employer (for Individual)                                                                                             | Occ         | upation (for Individual)                | Memo Item                                                      |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼                                                                              | Aggregate   | Year-to-Date ▼ 5000.00                  |                                                                |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initi.  JOHNSON & JOHNSON POLITICAL  Mailing Address One Johnson & Johnson Plaza | ACTION      |                                         | Date of Receipt                                                |  |  |  |  |
|                                                                                                                               |             |                                         | 12 04 2017                                                     |  |  |  |  |
| City<br>New Brunswick                                                                                                         | State<br>NJ | Zip Code<br>08933                       | Transaction ID : C22663171  Amount of Each Receipt this Period |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                                    | C cod       | 0010983                                 | 1500.00                                                        |  |  |  |  |
| Name of Employer (for Individual)                                                                                             | Occ         | upation (for Individual)                | Memo Item                                                      |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼                                                                              | Aggregate   | Year-to-Date ▼<br>1500.00               |                                                                |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initi INDEPENDENT COMMUNITY BANKERS OF                                           |             |                                         | E Date of Receipt                                              |  |  |  |  |
| Mailing Address 1615 L STREET, NW SUITE 900 City                                                                              | State       | Zip Code                                | 09 / 27 / 2017<br>Transaction ID : C22568132                   |  |  |  |  |
| WASHINGTON                                                                                                                    | DC          | 20036                                   | Amount of Each Receipt this Period                             |  |  |  |  |
| rederal political committee.                                                                                                  |             | 0032698                                 | 1500.00                                                        |  |  |  |  |
|                                                                                                                               |             | upation (for Individual)                | Memo Item                                                      |  |  |  |  |
| Receipt For: Primary General Other (specify)                                                                                  | Aggregate   | Year-to-Date ▼<br>3500.00               |                                                                |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                                     |             |                                         | 6000.00                                                        |  |  |  |  |
| TOTAL This Period (last page this line number o                                                                               | nly)        |                                         |                                                                |  |  |  |  |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS                                                                                                                                                                                                                                                                                                 |                                                                                                                | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: PAGE 12 OF 40 (check only one)  11a 11b                                                       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| Any information copied from such Reports and Stator for commercial purposes, other than using the n                                                                                                                                                                                                                                       |                                                                                                                |                                                                         | erson for the purpose of soliciting contributions                                                              |
|                                                                                                                                                                                                                                                                                                                                           | Date of Receipt  12 06 2017  Transaction ID: C22663572  Amount of Each Receipt this Period  2500.00  Memo Item |                                                                         |                                                                                                                |
| Primary General Other (specify) ▼  Full Name of Individual (Last, First, Middle Initial American Assoc of Nurse Anesthetists  Mailing Address 222 SOUTH PROSPECT AVE C/O FINANCE DEPARTMENT  City PARK RIDGE  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Receipt For: Primary General | State IL  Occi                                                                                                 | Zip Code<br>60068<br>0173153<br>upation (for Individual)                | Date of Receipt  11 11 2017  Transaction ID: C22687532  Amount of Each Receipt this Period  1000.00  Memo Item |
| Teull Name of Individual (Last, First, Middle Initial INTEL CORPORATION POLITICAL Mailing Address 1634 I Street N.W.  Suite 300  City  Washington  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Receipt For:  Primary  General  Other (specify)                                         | State DC Cool                                                                                                  |                                                                         | Date of Receipt  12 11 2017  Transaction ID: C22668032  Amount of Each Receipt this Period  1000.00  Memo Item |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                 |                                                                                                                |                                                                         | 4500.00                                                                                                        |

| SCHEDULE A (FEC Form 3X)     |                                                                  |                          | Use separate schedule(s)           | FOR LINE NUMBER: PAGE 13 OF 40 (check only one) |                                         |  |  |
|------------------------------|------------------------------------------------------------------|--------------------------|------------------------------------|-------------------------------------------------|-----------------------------------------|--|--|
| TEMIZED RECEIPTS             |                                                                  | for each category of the | 11a 11b <b>X</b> 11c 12            |                                                 |                                         |  |  |
|                              |                                                                  |                          | Detailed Summary Page              | 13                                              | 14 15 16 17                             |  |  |
|                              | on copied from such Reports and State                            |                          |                                    |                                                 |                                         |  |  |
|                              | COMMITTEE (In Full)                                              | .amo ana a               | au. 300 of any political committee | John Contin                                     | 22.3.10 Hom Suon committee.             |  |  |
| Lobo P                       | , ,                                                              |                          |                                    |                                                 |                                         |  |  |
| Full Name                    | of Individual (Last, First, Middle Initia                        | al) or Full O            | rganization Name                   |                                                 |                                         |  |  |
| A. HUNTING                   | STON INGALLS INDUSTRIES POL                                      |                          |                                    | Date of R                                       | eceipt                                  |  |  |
| Mailing Add                  | dress 300 M STREET S.E. SUITE 350                                |                          |                                    | 08                                              | 09 2017                                 |  |  |
| City                         | 30HL 330                                                         | State                    | Zip Code                           |                                                 | tion ID : C22544182                     |  |  |
| WASHING                      | TON                                                              | DC                       | 20003                              | Amount of                                       | f Each Receipt this Period              |  |  |
|                              | mber of contributing<br>tical committee.                         | C cod                    | 0325092                            |                                                 | 2500.00                                 |  |  |
| Name of E                    | mployer (for Individual)                                         | Оссі                     | upation (for Individual)           | Mem                                             | o Item                                  |  |  |
| Receipt Fo                   | r:                                                               | Aggregate                | Year-to-Date ▼                     |                                                 |                                         |  |  |
| Prima                        | ary General r (specify) ▼                                        |                          | 2500.00                            |                                                 |                                         |  |  |
| Othe                         | (specify) \(\psi\)                                               |                          | 2000.00                            |                                                 |                                         |  |  |
|                              | of Individual (Last, First, Middle Initia<br>GTON NORTHERN SANTA |                          |                                    | Date of R                                       | eceipt                                  |  |  |
| Mailing Add                  | dress P.O. Box 961039                                            |                          |                                    | M M                                             | / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |  |  |
| City                         | Suite 220                                                        | State                    | Zip Code                           | Transact                                        | 20 2017<br>tion ID : C22657142          |  |  |
| Fort Worth                   |                                                                  | TX                       | 76161                              |                                                 | f Each Receipt this Period              |  |  |
|                              | mber of contributing tical committee.                            | C coo                    | 235739                             |                                                 | 2500.00                                 |  |  |
| Name of E                    | mployer (for Individual)                                         | Оссі                     | upation (for Individual)           | Mem                                             | o Item                                  |  |  |
| Receipt Fo                   |                                                                  | Aggregate                | Year-to-Date ▼                     |                                                 |                                         |  |  |
| Prima<br>Othe                | ary General r (specify) ▼                                        |                          | 5000.00                            |                                                 |                                         |  |  |
|                              | √-1J/ ¥                                                          |                          | 4 300,00                           |                                                 |                                         |  |  |
| Full Name  AAJ PA            | of Individual (Last, First, Middle Initia<br>C                   | al) or Full O            | rganization Name                   | Date of R                                       | eceipt                                  |  |  |
| Mailing Add                  | dress 777 6th ST. NW Ste 200                                     |                          |                                    | 12                                              | 22 2017                                 |  |  |
| City<br>Washingto            | n                                                                | State<br>DC              | Zip Code<br>20001                  |                                                 | tion ID : C22673862                     |  |  |
|                              |                                                                  |                          | 20001                              | Amount of                                       | f Each Receipt this Period              |  |  |
| rederal political committee. |                                                                  | C cod                    | 0024521                            | <u> </u>                                        | 5000.00                                 |  |  |
|                              |                                                                  | Оссі                     | upation (for Individual)           | Mem                                             | o Item                                  |  |  |
| Receipt Fo                   |                                                                  | Aggregate                | Year-to-Date ▼                     |                                                 |                                         |  |  |
| $\vdash$                     | r (specify)                                                      |                          | 5000.00                            |                                                 |                                         |  |  |
| SUBTOTAL                     | of Receipts This Page (optional)                                 |                          |                                    |                                                 | 10000.00                                |  |  |
|                              |                                                                  |                          |                                    |                                                 |                                         |  |  |
| TOTAL This                   | Period (last page this line number of                            | nly)                     | ······                             |                                                 | <del></del>                             |  |  |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS |                                                                                                      |              | Use separate schedule(s) | FOR LINE NUMBER: PAGE 14 OF 40 (check only one) |  |  |  |  |  |
|-------------------------------------------|------------------------------------------------------------------------------------------------------|--------------|--------------------------|-------------------------------------------------|--|--|--|--|--|
|                                           |                                                                                                      |              | for each category of the |                                                 |  |  |  |  |  |
|                                           |                                                                                                      |              | Detailed Summary Page    | 11a 11b <b>x</b> 11c 12                         |  |  |  |  |  |
|                                           |                                                                                                      |              |                          | 13   14   15   16   17                          |  |  |  |  |  |
|                                           | ly information copied from such Reports and Stat<br>for commercial purposes, other than using the na |              |                          |                                                 |  |  |  |  |  |
| \                                         | NAME OF COMMITTEE (In Full)                                                                          |              |                          |                                                 |  |  |  |  |  |
| $\rangle$                                 | Lobo PAC                                                                                             |              |                          |                                                 |  |  |  |  |  |
| ١.                                        | Full Name of Individual (Last, First, Middle Initial GENERAL ELECTRIC COMPANY POLITI                 |              |                          | Date of Receipt                                 |  |  |  |  |  |
|                                           | Mailing Address 1299 Pennsylvania Ave NW Suite 900W                                                  |              |                          | 12 04 2017                                      |  |  |  |  |  |
|                                           | City                                                                                                 | State        | Zip Code                 | Transaction ID : C22663172                      |  |  |  |  |  |
|                                           | Washington                                                                                           | DC           | 20004                    | Amount of Each Receipt this Period              |  |  |  |  |  |
|                                           | FEC ID number of contributing federal political committee.                                           | C co         | 0024869                  | 1000.00                                         |  |  |  |  |  |
|                                           | Name of Employer (for Individual)                                                                    | Оссі         | upation (for Individual) | Memo Item                                       |  |  |  |  |  |
|                                           |                                                                                                      | Aggregate    | Year-to-Date ▼           |                                                 |  |  |  |  |  |
|                                           | Primary General  Other (specify) ▼                                                                   |              | 1000.00                  |                                                 |  |  |  |  |  |
|                                           |                                                                                                      |              | ,                        |                                                 |  |  |  |  |  |
| 3.                                        | Full Name of Individual (Last, First, Middle Initial AMERICAN COLLEGE OF RADIOLO                     |              |                          | Date of Receipt                                 |  |  |  |  |  |
|                                           | Mailing Address 1891 Preston White Drive                                                             |              |                          | 07 05 2017                                      |  |  |  |  |  |
|                                           | City                                                                                                 | State        | Zip Code                 | Transaction ID : C22530883                      |  |  |  |  |  |
|                                           | Reston                                                                                               | VA           | 20191                    | Amount of Each Receipt this Period              |  |  |  |  |  |
|                                           | EEC ID number of contributing                                                                        |              |                          |                                                 |  |  |  |  |  |
|                                           | FEC ID number of contributing federal political committee.                                           | <b>C</b> coo | 0343459                  | 1500.00                                         |  |  |  |  |  |
|                                           | Name of Employer (for Individual)                                                                    | Occ          | upation (for Individual) | Memo Item                                       |  |  |  |  |  |
|                                           | Receipt For:                                                                                         | Aggregate    | Year-to-Date ▼           |                                                 |  |  |  |  |  |
|                                           | Primary General                                                                                      | Aggregate    | Teal-to-Date V           |                                                 |  |  |  |  |  |
|                                           | Other (specify) ▼                                                                                    |              | 1500.00                  |                                                 |  |  |  |  |  |
| _                                         | Full Name of Individual (Last, First, Middle Initial BURNS AND MCDONNELL INC. P.                     | or Full O    | rganization Name         | Date of Receipt                                 |  |  |  |  |  |
| ٠.                                        |                                                                                                      |              |                          | <b>−</b> ·                                      |  |  |  |  |  |
|                                           | Mailing Address 9400 WARD PARKWAY                                                                    |              |                          | 09 18 2017                                      |  |  |  |  |  |
|                                           | City                                                                                                 | State        | Zip Code                 | Transaction ID : C22560633                      |  |  |  |  |  |
|                                           | KANSAS CITY                                                                                          | MO           | 64114                    | Amount of Each Receipt this Period              |  |  |  |  |  |
|                                           | FEC ID number of contributing federal political committee.                                           | C cod        | 0442913                  | 2500.00                                         |  |  |  |  |  |
|                                           | Name of Employer (for Individual)                                                                    | Оссі         | upation (for Individual) | Memo Item                                       |  |  |  |  |  |
|                                           | Receipt For:                                                                                         | Aggregate    | Year-to-Date ▼           | 7                                               |  |  |  |  |  |
|                                           | Primary General                                                                                      | .55,09010    |                          |                                                 |  |  |  |  |  |
|                                           | Other (specify)                                                                                      | L            | 2500.00                  |                                                 |  |  |  |  |  |
|                                           |                                                                                                      |              |                          |                                                 |  |  |  |  |  |
| S                                         | UBTOTAL of Receipts This Page (optional)                                                             |              | <b>&gt;</b>              | 5000.00                                         |  |  |  |  |  |
|                                           |                                                                                                      |              |                          |                                                 |  |  |  |  |  |

| SCHEDULE A (FEC Form 3X)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                   | Han amounts asked ()                              | FOR LINE NUMBER: PAGE 15 OF 40                                                                    |  |  |  |  |  |  |  |
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| TEMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | Use separate schedule(s) for each category of the | (check only one)                                                                                  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | Detailed Summary Page                             | 11a 11b <b>X</b> 11c 12                                                                           |  |  |  |  |  |  |  |
| Annual traffic manual traffic and a state of the state of | 01-1-             |                                                   | 13 14 15 16 17                                                                                    |  |  |  |  |  |  |  |
| or for commercial purposes, other than using the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |                                                   | erson for the purpose of soliciting contributions e to solicit contributions from such committee. |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)  Lobo PAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                                   |                                                                                                   |  |  |  |  |  |  |  |
| Full Name of Individual (Last, First, Middle I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nitial) or Full O | Organization Name                                 |                                                                                                   |  |  |  |  |  |  |  |
| A. TARGETCITIZENS POLÍTICAL FORU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                   | -gameanon raino                                   | Date of Receipt                                                                                   |  |  |  |  |  |  |  |
| Mailing Address 1000 NICOLLET MALL TPN 1101                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   |                                                   | 12 29 2017                                                                                        |  |  |  |  |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | State             | Zip Code                                          | Transaction ID : C22677643                                                                        |  |  |  |  |  |  |  |
| MINNEAPOLIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | MN                | 55403                                             | Amount of Each Receipt this Period                                                                |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | C co              | 0098061                                           | 2000.00                                                                                           |  |  |  |  |  |  |  |
| Name of Employer (for Individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Occ               | upation (for Individual)                          | Memo Item                                                                                         |  |  |  |  |  |  |  |
| Receipt For:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Aggregate         | Year-to-Date ▼                                    |                                                                                                   |  |  |  |  |  |  |  |
| Primary General Other (specify) ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | 2000.00                                           | 1                                                                                                 |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | 7 7 7                                             |                                                                                                   |  |  |  |  |  |  |  |
| Full Name of Individual (Last, First, Middle I PRICEWATERHOUSECOOPERS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |                                                   | Date of Receipt                                                                                   |  |  |  |  |  |  |  |
| Mailing Address 600 13TH STREET, NW                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   |                                                   | 11 20 2017                                                                                        |  |  |  |  |  |  |  |
| SUITE 1000<br>City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State             | Zip Code                                          | Transaction ID : C22657143                                                                        |  |  |  |  |  |  |  |
| WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | DC                | 20005                                             | Amount of Each Receipt this Period                                                                |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | C cod             | 0107235                                           | 2500.00                                                                                           |  |  |  |  |  |  |  |
| Name of Employer (for Individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Occ               | upation (for Individual)                          | Memo Item                                                                                         |  |  |  |  |  |  |  |
| Receipt For:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Aggregate         | Year-to-Date ▼                                    |                                                                                                   |  |  |  |  |  |  |  |
| Primary General Other (specify) ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                   | 2500.00                                           | 1                                                                                                 |  |  |  |  |  |  |  |
| - (opcony) <b>▼</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                   | 2000.00                                           |                                                                                                   |  |  |  |  |  |  |  |
| Full Name of Individual (Last, First, Middle I GENERAL MOTORS COMPANY POLIT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | nitial) or Full C | organization Name<br>N COMMITTEE (GM PAC)         | Date of Receipt                                                                                   |  |  |  |  |  |  |  |
| Mailing Address 25 MASSACHUSETTS AVE<br>SUITE 400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ENUE, NW          |                                                   | 11 22 2017                                                                                        |  |  |  |  |  |  |  |
| City<br>WASHINGTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>DC       | Zip Code<br>20001                                 | Transaction ID : C22658213  Amount of Each Receipt this Period                                    |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | C co              | 0076810                                           | 1000.00                                                                                           |  |  |  |  |  |  |  |
| Name of Employer (for Individual)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Occ               | upation (for Individual)                          | Memo Item                                                                                         |  |  |  |  |  |  |  |
| Receipt For: Primary General Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Aggregate         | Year-to-Date ▼<br>1000.00                         |                                                                                                   |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                   |                                                   | 5500.00                                                                                           |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                   | <u> </u>                                          |                                                                                                   |  |  |  |  |  |  |  |

| SCHEDULE A (FEC Form 3X)                                                                                                       |                            | Use separate schedule(s)         | FOR LINE NUMBER: PAGE 16 OF 40 (check only one)                |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------|----------------------------|----------------------------------|----------------------------------------------------------------|--|--|--|--|
| TEMIZED RECEIPTS                                                                                                               |                            | for each category of the         | (check only one)                                               |  |  |  |  |
|                                                                                                                                |                            | Detailed Summary Page            | 13 14 15 16 17                                                 |  |  |  |  |
| Any information copied from such Reports and St or for commercial purposes, other than using the                               |                            |                                  |                                                                |  |  |  |  |
| NAME OF COMMITTEE (In Full) Lobo PAC                                                                                           | Traine and a               | outco of any political committee | to construction with each committee.                           |  |  |  |  |
| Full Name of Individual (Last, First, Middle Init  NATIONAL AIR TRAFFIC CONTROLLE                                              | ial) or Full O<br>RS ASSOC | organization Name<br>CIATION PAC | Date of Receipt                                                |  |  |  |  |
| Mailing Address 1325 Massachusetts Ave. NW  City                                                                               | State                      | Zip Code                         | 12 04 2017<br>Transaction ID : C22663173                       |  |  |  |  |
| Washington                                                                                                                     | DC                         | 20005                            | Amount of Each Receipt this Period                             |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                                     | C co                       | 0238725                          | 1000.00                                                        |  |  |  |  |
| Name of Employer (for Individual)                                                                                              | Occ                        | upation (for Individual)         | Memo Item                                                      |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼                                                                               | Aggregate                  | Year-to-Date ▼ 2000.00           |                                                                |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initial)  American Academy of Neurology  Mailing Address 509B 2ND ST NE LOWER LEV |                            | rganization Name                 | Date of Receipt                                                |  |  |  |  |
|                                                                                                                                |                            | 7th Oads                         | 11 22 2017                                                     |  |  |  |  |
| City<br>WASHINGTON                                                                                                             | State<br>DC                | Zip Code<br>20002                | Transaction ID : C22658214  Amount of Each Receipt this Period |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                                     | C cod                      | 0435933                          | 1000.00                                                        |  |  |  |  |
| Name of Employer (for Individual)                                                                                              | Occ                        | upation (for Individual)         | Memo Item                                                      |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼                                                                               | Aggregate                  | Year-to-Date ▼ 1000.00           |                                                                |  |  |  |  |
| Full Name of Individual (Last, First, Middle Init). SUNRUN INC POLITICAL ACTIO                                                 |                            |                                  | Date of Receipt                                                |  |  |  |  |
| Mailing Address 45 FREMONT STREET  32ND FLOOR  City                                                                            | State                      | Zip Code                         | 09 21 2017<br>Transaction ID : C22561724                       |  |  |  |  |
| SAN FRANCISCO                                                                                                                  | CA                         | 94105                            | Amount of Each Receipt this Period                             |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                                     |                            | 0489302                          | 1100.00                                                        |  |  |  |  |
| Name of Employer (for Individual)                                                                                              | Occ                        | upation (for Individual)         | Memo Item                                                      |  |  |  |  |
| Receipt For: Primary General Other (specify)                                                                                   | Aggregate                  | Year-to-Date ▼<br>1100.00        |                                                                |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                                      |                            | ·····                            | 3100.00                                                        |  |  |  |  |
| TOTAL This Period (last page this line number of                                                                               | only)                      |                                  |                                                                |  |  |  |  |

### S 17

| SCHEDULE A (FEC Form 3X) |                                                                                                  |                             |                                                   |                     | FOR LINE NUMBER: PAGE 17 OF 40 |                  |                 |           |              |           |      |
|--------------------------|--------------------------------------------------------------------------------------------------|-----------------------------|---------------------------------------------------|---------------------|--------------------------------|------------------|-----------------|-----------|--------------|-----------|------|
| ΙT                       | EMIZED RECEIPTS                                                                                  |                             | Use separate schedule(s) for each category of the |                     |                                | (check only one) |                 |           |              |           |      |
| •••                      | Detailed Summary Page                                                                            |                             |                                                   |                     |                                | 11a              | $\perp$         | 11b       | <b>X</b> 11c | 12        |      |
| Γ.                       |                                                                                                  |                             |                                                   |                     |                                | 13               |                 | 14        | 15           | 16        | 17   |
|                          | ny information copied from such Reports and State for commercial purposes, other than using the  |                             |                                                   |                     |                                |                  |                 |           |              |           |      |
|                          | NAME OF COMMITTEE (In Full)                                                                      |                             |                                                   |                     |                                |                  |                 |           |              |           |      |
| $  \rangle$              | Lobo PAC                                                                                         |                             |                                                   |                     |                                |                  |                 |           |              |           |      |
|                          |                                                                                                  |                             |                                                   |                     |                                |                  |                 |           |              |           |      |
| Α.                       | Full Name of Individual (Last, First, Middle Initia<br>Citigroup Inc. Political Action Committee | al) or Full                 | Organi                                            | zation Name         |                                | Data             | of D            | ocoint    |              |           |      |
| Α.                       | Mailing Address 1101 Pennsylvania Ave. NW #1000                                                  |                             |                                                   |                     |                                |                  | Date of Receipt |           |              |           |      |
|                          | ivialing Address 1101 Pennsylvania Ave. NW #                                                     |                             |                                                   |                     |                                | 12               |                 | 26        |              | 2017      | [ ]  |
|                          | City                                                                                             | State                       |                                                   | Zip Code            |                                | Trar             | sac             | tion ID   | : C22674     | 664       |      |
|                          | Washington                                                                                       | DC                          |                                                   | 20004               | _                              | Amou             | nt of           | Each      | Receipt th   | his Perio | ď    |
|                          | FEC ID number of contributing                                                                    | C                           | C000084                                           | 174                 |                                | Г.               |                 |           |              | 1000      | 0.00 |
|                          | federal political committee.                                                                     | O v                         | 300000                                            |                     |                                | <u> </u>         | -               |           |              |           | 700  |
|                          | Name of Employer (for Individual)                                                                | Od                          | ccupatio                                          | on (for Individual) |                                |                  | vlem            | o Item    |              |           |      |
|                          | Receipt For: 2018                                                                                | Aggregat                    | te Year-                                          | to-Date ▼           |                                |                  |                 |           |              |           |      |
|                          | Y Primary General Other (specify) ▼                                                              |                             |                                                   | 1000.00             | 1                              |                  |                 |           |              |           |      |
|                          | Other (speeny) ¥                                                                                 |                             | -                                                 | 45                  |                                |                  |                 |           |              |           |      |
| _                        | Full Name of Individual (Last, First, Middle Initia                                              |                             |                                                   |                     |                                |                  |                 |           |              |           |      |
| В.                       | THE HOME DEPOT INC. POLITICAL ACTION COMMITTEE                                                   |                             |                                                   |                     |                                |                  | Date of Receipt |           |              |           |      |
|                          | Mailing Address 1155 F STREET, NW SUITE 400                                                      |                             |                                                   |                     |                                |                  | 08 16 2017      |           |              |           |      |
|                          | City                                                                                             | State                       | Zip Code                                          |                     | Tran                           | sact             | ion ID          | : C22546: | 334          |           |      |
|                          | WASHINGTON                                                                                       | DC                          |                                                   | 20004               |                                |                  |                 |           | Receipt th   |           | d    |
|                          | FEC ID number of contributing federal political committee.                                       | С                           | 885                                               |                     | 5000.00                        |                  |                 |           |              |           |      |
|                          | Name of Employer (for Individual)                                                                | Occupation (for Individual) |                                                   |                     |                                |                  | Memo Item       |           |              |           |      |
|                          |                                                                                                  |                             |                                                   | (                   |                                |                  |                 |           |              |           |      |
|                          | Receipt For:                                                                                     | Aggregat                    | te Year-                                          | to-Date ▼           |                                |                  |                 |           |              |           |      |
|                          | Primary General Other (specify) ▼                                                                |                             |                                                   | 5000.00             | 1                              |                  |                 |           |              |           |      |
|                          | Other (specify) \                                                                                |                             | -                                                 | 3000.00             | 4                              |                  |                 |           |              |           |      |
| C.                       | Full Name of Individual (Last, First, Middle Initia<br>CVS/CAREMARK CORPORATION                  |                             |                                                   |                     |                                | Date             | of R            | eceipt    |              |           |      |
| ٥.                       | Mailing Address 1275 PENNSYLVANIA AVENU                                                          |                             |                                                   | M                   |                                | / D              | D / Y           | Y         | Y            |           |      |
|                          | SUITE 700                                                                                        | LIVOL, IVVV                 |                                                   |                     |                                |                  | 07 07 2017      |           |              |           |      |
|                          | City                                                                                             | State<br>DC                 | ;                                                 | Zip Code            |                                | Trai             | ısac            | tion ID   | : C22530     | 714       |      |
|                          | WASHINGTON                                                                                       | DC                          |                                                   | 20004               | _                              | Amou             | nt of           | Each      | Receipt th   | nis Perio | d    |
|                          | FEC ID number of contributing federal political committee.                                       | C                           | 318                                               |                     | Ľ.                             | _                |                 |           | 1000         | ).00      |      |
|                          | Name of Employer (for Individual)                                                                | Occupation (for Individual) |                                                   |                     |                                |                  |                 | Memo Item |              |           |      |
|                          | Receipt For:                                                                                     |                             | <br>ggregate Year-to-Date ▼                       |                     |                                |                  |                 |           |              |           |      |
|                          | Primary General                                                                                  | / iggrogal                  | ito rour                                          |                     | ı                              |                  |                 |           |              |           |      |
|                          | Other (specify)                                                                                  | Other (specify)             |                                                   |                     |                                |                  |                 |           |              |           |      |
|                          |                                                                                                  |                             |                                                   |                     |                                | Ε.               | -               |           |              | 7000      | 0.00 |
| L                        | SUBTOTAL of Receipts This Page (optional)                                                        |                             |                                                   | ······              | -                              | 늗                | ÷               |           |              | 7000      |      |
| 1                        | OTAL This Period (last page this line number of                                                  | nly)                        |                                                   |                     |                                |                  |                 | 7         |              |           | 4    |

| SCHEDULE A (FEC Form 3X)                                                                         |                | Use separate schedule(s)                  | FOR LINE NUMBER: PAGE 18 OF 40 (check only one) |  |  |  |  |
|--------------------------------------------------------------------------------------------------|----------------|-------------------------------------------|-------------------------------------------------|--|--|--|--|
| TEMIZED RECEIPTS                                                                                 |                | for each category of the                  |                                                 |  |  |  |  |
|                                                                                                  |                | Detailed Summary Page                     | 11a 11b <b>x</b> 11c 12                         |  |  |  |  |
|                                                                                                  |                |                                           | 13 14 15 16 17                                  |  |  |  |  |
| Any information copied from such Reports and St or for commercial purposes, other than using the |                |                                           |                                                 |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                      |                |                                           |                                                 |  |  |  |  |
| Lobo PAC                                                                                         |                |                                           |                                                 |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initi<br>CAP-PAC SEPARATE SEGREGATED F              |                |                                           | Date of Receipt                                 |  |  |  |  |
| Mailing Address 1 Massachusetts Avenue, NW Suite 310                                             |                | 09 01 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |                                                 |  |  |  |  |
| City                                                                                             | State          | Zip Code                                  | Transaction ID : C22553224                      |  |  |  |  |
| WASHINGTON                                                                                       | DC             | 20001                                     | Amount of Each Receipt this Period              |  |  |  |  |
| FEC ID number of contributing federal political committee.                                       | C co           | 0163048                                   | 2500.00                                         |  |  |  |  |
| Name of Employer (for Individual)                                                                | Occ            | upation (for Individual)                  | Memo Item                                       |  |  |  |  |
| Receipt For:                                                                                     | Aggregate      | Year-to-Date ▼                            |                                                 |  |  |  |  |
| Primary General                                                                                  |                | 5000.00                                   | 1                                               |  |  |  |  |
| Other (specify) ▼                                                                                |                | 5000.00                                   | J                                               |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initial). National Multi Housing Council PAC        | ial) or Full C | rganization Name                          | Date of Receipt                                 |  |  |  |  |
| Mailing Address 1775 EYE ST. NW                                                                  |                |                                           | 11 20 2017<br>Transaction ID : C22657144        |  |  |  |  |
| SUITE 1100<br>City                                                                               | State          | Zip Code                                  |                                                 |  |  |  |  |
| WASHINGTON                                                                                       | DC             | 20006                                     |                                                 |  |  |  |  |
| WASHINGTON                                                                                       | 100            | 20000                                     | Amount of Each Receipt this Period              |  |  |  |  |
| FEC ID number of contributing federal political committee.                                       | C co           | 0130773                                   | 2500.00                                         |  |  |  |  |
| Name of Employer (for Individual)                                                                | Occ            | upation (for Individual)                  | Memo Item                                       |  |  |  |  |
| Receipt For:                                                                                     | Aggregate      | Year-to-Date ▼                            |                                                 |  |  |  |  |
| Primary General                                                                                  | 00 0           |                                           | 1                                               |  |  |  |  |
| Other (specify) ▼                                                                                |                | 2500.00                                   | J                                               |  |  |  |  |
| Full Name of Individual (Last, First, Middle Init)  Eastman PAC                                  | ial) or Full C | Organization Name                         | Date of Receipt                                 |  |  |  |  |
| Mailing Address PO BOX 431                                                                       |                |                                           | 11 21 2017                                      |  |  |  |  |
| City                                                                                             | State          | Zip Code                                  | Transaction ID : C22657204                      |  |  |  |  |
| KINGSPORT                                                                                        | TN             | 37662                                     | Amount of Each Receipt this Period              |  |  |  |  |
| FEC ID number of contributing federal political committee.                                       |                | 0113159                                   | 1000.00                                         |  |  |  |  |
| Name of Employer (for Individual)                                                                | Occ            | upation (for Individual)                  | Memo Item                                       |  |  |  |  |
| Receipt For:                                                                                     | Aggregate      | Year-to-Date ▼                            |                                                 |  |  |  |  |
| Primary General                                                                                  | 55 - 5         |                                           | 1                                               |  |  |  |  |
| Other (specify)                                                                                  |                | 1000.00                                   |                                                 |  |  |  |  |
|                                                                                                  |                |                                           |                                                 |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                        |                |                                           | 6000.00                                         |  |  |  |  |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS                                                                                                                        | Use separate schedule(s) for each category of the                                                   | FOR LINE NUMBER: PAGE 19 OF 40 (check only one)                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                  | Detailed Summary Page                                                                               | 13 14 15 16 17                                                                                                          |
| Any information copied from such Reports and States or for commercial purposes, other than using the nar                                                         |                                                                                                     |                                                                                                                         |
| NAME OF COMMITTEE (In Full)  Lobo PAC                                                                                                                            |                                                                                                     |                                                                                                                         |
| Bentonville  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)                                                       | State Zip Code AR 72716  C C00093054  Occupation (for Individual)                                   | Date of Receipt  12 26 2017  Transaction ID : C22674665  Amount of Each Receipt this Period  1000.00  Memo Item         |
| Primary General Other (specify) ▼                                                                                                                                | ggregate Year-to-Date ▼ 1000.00                                                                     |                                                                                                                         |
| Alexandria  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Receipt For:  Primary General Other (specify)   Other | State Zip Code VA 22314  C C00024968  Occupation (for Individual)  ggregate Year-to-Date ▼  5000.00 | Date of Receipt  M M M / D D / 2017  Transaction ID : C22541565  Amount of Each Receipt this Period  5000.00  Memo Item |
| Fort Worth  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)                                                        |                                                                                                     | Transaction ID: C22687545  Amount of Each Receipt this Period  Memo Item                                                |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                        |                                                                                                     | ▶ 8500.00                                                                                                               |
| TOTAL This Period (last page this line number only                                                                                                               | )                                                                                                   | · •                                                                                                                     |

| SCHEDULE A (FEC Form 3X                                                              | )         | Use separate schedule(s) | FOR LINE NUMBER: PAGE 20 OF 40 (check only one)                                                   |  |  |  |  |
|--------------------------------------------------------------------------------------|-----------|--------------------------|---------------------------------------------------------------------------------------------------|--|--|--|--|
| TEMIZED RECEIPTS                                                                     |           | for each category of the |                                                                                                   |  |  |  |  |
| ·                                                                                    |           | Detailed Summary Page    | 11a 11b <b>x</b> 11c 12                                                                           |  |  |  |  |
|                                                                                      |           |                          | 13 14 15 16 17                                                                                    |  |  |  |  |
|                                                                                      |           |                          | erson for the purpose of soliciting contributions e to solicit contributions from such committee. |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                          |           |                          |                                                                                                   |  |  |  |  |
| Lobo PAC                                                                             |           |                          |                                                                                                   |  |  |  |  |
| Full Name of Individual (Last, First, Middle KPMG PARTNERS/PRINCIPALS & F            |           |                          | Date of Receipt                                                                                   |  |  |  |  |
| Mailing Address P.O. BOX 18254                                                       |           |                          | 11 22 2017                                                                                        |  |  |  |  |
| City                                                                                 | State     | Zip Code                 | Transaction ID : C22658216                                                                        |  |  |  |  |
| WASHINGTON                                                                           | DC        | 20036                    | Amount of Each Receipt this Period                                                                |  |  |  |  |
| FEC ID number of contributing federal political committee.                           | C co      | 0280222                  | 5000.00                                                                                           |  |  |  |  |
| Name of Employer (for Individual)                                                    | Occ       | upation (for Individual) | Memo Item                                                                                         |  |  |  |  |
| Receipt For:                                                                         | Aggregate | Year-to-Date ▼           |                                                                                                   |  |  |  |  |
| Primary General                                                                      |           | 5000.00                  | 1                                                                                                 |  |  |  |  |
| Other (specify) ▼                                                                    |           | 5000.00                  | 1                                                                                                 |  |  |  |  |
| Full Name of Individual (Last, First, Middle INDEPENDENT COMMUNITY BANKERS C         |           |                          | Date of Receipt                                                                                   |  |  |  |  |
| Mailing Address 1615 L STREET, NW SUITE 900                                          |           |                          | 12 26 2017                                                                                        |  |  |  |  |
| City                                                                                 | State     | Zip Code                 | Transaction ID : C22674666                                                                        |  |  |  |  |
| WASHINGTON                                                                           | DC        | 20036                    | Amount of Each Receipt this Period                                                                |  |  |  |  |
| FEC ID number of contributing                                                        |           |                          |                                                                                                   |  |  |  |  |
| federal political committee.                                                         | C cod     | 0032698                  | 1000.00                                                                                           |  |  |  |  |
| Name of Employer (for Individual)                                                    | Occ       | upation (for Individual) | Memo Item                                                                                         |  |  |  |  |
| Receipt For:                                                                         | Aggregate | Year-to-Date ▼           |                                                                                                   |  |  |  |  |
| Primary General                                                                      | 33 13     |                          | 1                                                                                                 |  |  |  |  |
| Other (specify) ▼                                                                    |           | 3500.00                  |                                                                                                   |  |  |  |  |
| Full Name of Individual (Last, First, Middle<br>C. American Institute of Certified F |           |                          | Date of Receipt                                                                                   |  |  |  |  |
| Mailing Address PALLADIAN 1                                                          |           |                          | 12 18 2017                                                                                        |  |  |  |  |
| 220 LEIGH FARM RD City                                                               | State     | Zip Code                 | Transaction ID : C22669326                                                                        |  |  |  |  |
| DURHAM                                                                               | NC        | 27707                    | Amount of Each Receipt this Period                                                                |  |  |  |  |
| FEC ID number of contributing federal political committee.                           | C co      | 0077321                  | 2000.00                                                                                           |  |  |  |  |
| Name of Employer (for Individual)                                                    | Occ       | upation (for Individual) | Memo Item                                                                                         |  |  |  |  |
| Receipt For:                                                                         | Aggregate | Year-to-Date ▼           |                                                                                                   |  |  |  |  |
| Primary General                                                                      | 33 -3     |                          | 1                                                                                                 |  |  |  |  |
| Other (specify)                                                                      |           | 2000.00                  |                                                                                                   |  |  |  |  |
|                                                                                      |           |                          | 2000 22                                                                                           |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                            |           |                          | 8000.00                                                                                           |  |  |  |  |

### S 17

| SCHEDULE A (FEC Form 3X) |                                                                                                 |                                                                                                                       | FOR LINE NUMBER: PAGE 21 OF 40                    |                                    |  |  |  |  |
|--------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|------------------------------------|--|--|--|--|
| ITEMIZED RECEIPTS        |                                                                                                 |                                                                                                                       | Use separate schedule(s) for each category of the | (check only one)                   |  |  |  |  |
| "                        | LIMIZED RECEII 13                                                                               |                                                                                                                       | Detailed Summary Page                             | 11a 11b <b>x</b> 11c 12            |  |  |  |  |
| _                        |                                                                                                 |                                                                                                                       | 1                                                 | 13 14 15 16 17                     |  |  |  |  |
|                          | ny information copied from such Reports and State for commercial purposes, other than using the |                                                                                                                       |                                                   |                                    |  |  |  |  |
| $\setminus$              | NAME OF COMMITTEE (In Full)                                                                     |                                                                                                                       |                                                   |                                    |  |  |  |  |
| $ \rangle$               | Lobo PAC                                                                                        |                                                                                                                       |                                                   |                                    |  |  |  |  |
| Α.                       | Full Name of Individual (Last, First, Middle Initial HERBALIFE PAC                              | al) or Full                                                                                                           | Organization Name                                 | Date of Receipt                    |  |  |  |  |
|                          | Mailing Address 800 W. OLYMPIC BLVD. SUITE 406                                                  |                                                                                                                       |                                                   | M M / D D / Y Y Y Y                |  |  |  |  |
|                          |                                                                                                 |                                                                                                                       |                                                   | 11 03 2017                         |  |  |  |  |
|                          | City                                                                                            | State                                                                                                                 | Zip Code                                          | Transaction ID : C22654436         |  |  |  |  |
|                          | LOS ANGELES                                                                                     | CA                                                                                                                    | 90015                                             | Amount of Each Receipt this Period |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.                                      | C                                                                                                                     | C00393298                                         | 1000.00                            |  |  |  |  |
|                          | Name of Employer (for Individual)                                                               | Od                                                                                                                    | ccupation (for Individual)                        | Memo Item                          |  |  |  |  |
|                          | Receipt For:                                                                                    | Aggregat                                                                                                              | te Year-to-Date ▼                                 |                                    |  |  |  |  |
|                          | Primary General Other (specify) ▼                                                               |                                                                                                                       | 1000.00                                           |                                    |  |  |  |  |
|                          |                                                                                                 |                                                                                                                       | 45 45 45                                          |                                    |  |  |  |  |
| R                        |                                                                                                 | e of Individual (Last, First, Middle Initial) or Full Organization Name NATIONAL BROTHERHOOD OF ELECTRICAL WORKERS PO |                                                   |                                    |  |  |  |  |
| ٠.                       | Mailing Address 900 Seventh Street NW                                                           | Date of Receipt                                                                                                       |                                                   |                                    |  |  |  |  |
|                          |                                                                                                 |                                                                                                                       |                                                   | 09 06 2017                         |  |  |  |  |
|                          | City                                                                                            | State                                                                                                                 | Zip Code                                          | Transaction ID : C22687546         |  |  |  |  |
|                          | Washington                                                                                      | DC                                                                                                                    | 20001                                             | Amount of Each Receipt this Period |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.                                      | C c                                                                                                                   | 000027342                                         | 5000.00                            |  |  |  |  |
|                          | Name of Employer (for Individual)                                                               | O                                                                                                                     | occupation (for Individual)                       | Memo Item                          |  |  |  |  |
|                          | Receipt For:                                                                                    | Aggregat                                                                                                              | te Year-to-Date ▼                                 |                                    |  |  |  |  |
|                          | Primary General                                                                                 | riggrogat                                                                                                             |                                                   |                                    |  |  |  |  |
|                          | Other (specify) ▼                                                                               |                                                                                                                       | 5000.00                                           |                                    |  |  |  |  |
| <del>С</del> .           | Full Name of Individual (Last, First, Middle Initial NATIONAL BEER WHOLESALER)                  |                                                                                                                       |                                                   | Date of Receipt                    |  |  |  |  |
|                          | Mailing Address 1101 King Street                                                                |                                                                                                                       |                                                   | M = M / D = D / Y = Y = Y          |  |  |  |  |
|                          | Suite 600                                                                                       | Tax :                                                                                                                 |                                                   | 11 15 2017                         |  |  |  |  |
|                          | City Alexandria                                                                                 | State<br>VA                                                                                                           | Zip Code<br>22314                                 | Transaction ID: C22655746          |  |  |  |  |
|                          |                                                                                                 |                                                                                                                       | 22314                                             | Amount of Each Receipt this Period |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.                                      | C                                                                                                                     | C00144766                                         | 1000.00                            |  |  |  |  |
|                          | Name of Employer (for Individual)                                                               | Od                                                                                                                    | ccupation (for Individual)                        | Memo Item                          |  |  |  |  |
|                          | Receipt For:                                                                                    |                                                                                                                       | te Year-to-Date ▼                                 |                                    |  |  |  |  |
|                          | Primary General                                                                                 | 00.0                                                                                                                  |                                                   |                                    |  |  |  |  |
|                          | Other (specify)                                                                                 |                                                                                                                       | 1000.00                                           |                                    |  |  |  |  |
|                          | UDTOTAL of December This Design (seeking 1)                                                     |                                                                                                                       |                                                   | 7000.00                            |  |  |  |  |
| Ľ                        | UBTOTAL of Receipts This Page (optional)                                                        |                                                                                                                       | ······                                            |                                    |  |  |  |  |
| 1                        | OTAL This Period (last page this line number of                                                 | nly)                                                                                                                  | ·····                                             |                                    |  |  |  |  |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    | Use separate schedule(s) for each category of the Detailed Summary Page                                                    | FOR LINE NUMBER: PAGE 22 OF 40 (check only one)                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Any information copied from such Reports and State or for commercial purposes, other than using the                                                                                                                                                                                                                                                                                                                         |                                                                    |                                                                                                                            |                                                                                                                                                                                                                     |
| NAME OF COMMITTEE (In Full) Lobo PAC                                                                                                                                                                                                                                                                                                                                                                                        |                                                                    |                                                                                                                            |                                                                                                                                                                                                                     |
| Full Name of Individual (Last, First, Middle Initial HEWLETT PACKARD COMPANY PAC Mailing Address 709 G STREET, NW SUITE 300  City WASHINGTON  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Receipt For: Primary Other (specify)  General Other (specify)  Mailing Address 700 UNIVERSE BLVD.  City JUNO BEACH  FEC ID number of contributing federal political committee. | State DC  C COO  Aggregate  Al) or Full CAL ACTIC  State FL  C COO | Zip Code 20001  0196725  upation (for Individual)  Year-to-Date ▼  3500.00  organization Name ON COMMITTEE  Zip Code 33408 | Date of Receipt  11 16 2017  Transaction ID: C22656126  Amount of Each Receipt this Period  3500.00  Memo Item  Date of Receipt  11 27 2017  Transaction ID: C22658217  Amount of Each Receipt this Period  2000.00 |
| Name of Employer (for Individual)  Receipt For:  ☐ Primary ☐ General ☐ Other (specify) ▼                                                                                                                                                                                                                                                                                                                                    |                                                                    | upation (for Individual)  Year-to-Date ▼  5000.00                                                                          | Memo Item                                                                                                                                                                                                           |
| Full Name of Individual (Last, First, Middle Initial FACEBOOK INC. PAC  Mailing Address 1299 PENNSYLVANIA AVE NV STE 800  City  WASHINGTON  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Receipt For:  Primary  General  Other (specify)                                                                                                                                  | State DC Co                                                        | Zip Code 20004  0502906  upation (for Individual)  Year-to-Date ▼  1000.00                                                 | Date of Receipt  12 26 2017  Transaction ID : C22674667  Amount of Each Receipt this Period  1000.00  Memo Item                                                                                                     |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                   |                                                                    | <b>&gt;</b>                                                                                                                | 6500.00                                                                                                                                                                                                             |

| SCHEDULE A (FEC Form 3X)                                                                                                                                                  |                                                                           | FOR LINE NUMBER   DAOF 00 OF 40                                                             |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--|--|--|--|
| ,                                                                                                                                                                         | Use separate schedule(s)                                                  | FOR LINE NUMBER: PAGE 23 OF 40 (check only one)                                             |  |  |  |  |
| TEMIZED RECEIPTS                                                                                                                                                          | for each category of the                                                  | 11a 11b <b>X</b> 11c 12                                                                     |  |  |  |  |
|                                                                                                                                                                           | Detailed Summary Page                                                     | 13 14 15 16 17                                                                              |  |  |  |  |
| Any information copied from such Reports and Statements or for commercial purposes, other than using the name an                                                          | may not be sold or used by any pe<br>d address of any political committee | rson for the purpose of soliciting contributions                                            |  |  |  |  |
| NAME OF COMMITTEE (In Full)  Lobo PAC                                                                                                                                     |                                                                           |                                                                                             |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initial) or Fu AMERICAN HOSPITAL ASSOCIATION PAC  Mailing Address 325 Seventh Street NW Suite 700  City Washington  State DC | Il Organization Name  Zip Code 20004                                      | Date of Receipt  10 23 2017  Transaction ID : C22576748  Amount of Each Receipt this Period |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                                                                                | C00106146                                                                 | 1000.00                                                                                     |  |  |  |  |
| Name of Employer (for Individual)                                                                                                                                         | Occupation (for Individual)                                               | Memo Item                                                                                   |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  Aggreg                                                                                                                  | ate Year-to-Date ▼ 2000.00                                                |                                                                                             |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initial) or Fu                                                                                                               | II Organization Name                                                      | Date of Receipt                                                                             |  |  |  |  |
| Mailing Address                                                                                                                                                           |                                                                           | M = M / D = D / Y = Y = Y                                                                   |  |  |  |  |
| City State                                                                                                                                                                | Zip Code                                                                  | Amount of Each Receipt this Period                                                          |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                                                                                |                                                                           |                                                                                             |  |  |  |  |
| Name of Employer (for Individual)                                                                                                                                         | Occupation (for Individual)                                               | Memo Item                                                                                   |  |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼  Aggreg                                                                                                                  | ate Year-to-Date ▼                                                        |                                                                                             |  |  |  |  |
| Full Name of Individual (Last, First, Middle Initial) or Fu                                                                                                               | II Organization Name                                                      | Data of Descipt                                                                             |  |  |  |  |
| Mailing Address                                                                                                                                                           |                                                                           | Date of Receipt                                                                             |  |  |  |  |
| City State                                                                                                                                                                | Zip Code                                                                  | Amount of Each Receipt this Period                                                          |  |  |  |  |
| FEC ID number of contributing federal political committee.                                                                                                                |                                                                           |                                                                                             |  |  |  |  |
| Name of Employer (for Individual)                                                                                                                                         | Occupation (for Individual)                                               | Memo Item                                                                                   |  |  |  |  |
| Receipt For:  Primary  General  Other (specify)  Aggreg                                                                                                                   | ate Year-to-Date ▼                                                        |                                                                                             |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                 |                                                                           | 1000.00                                                                                     |  |  |  |  |

86600.00

| SCHEDULE A (FEC Form 3X)                                                                  | )                             | Use separate schedule(s) | FOR LINE NUMBER: PAGE 24 OF 40 (check only one)                                                 |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------|-------------------------------|--------------------------|-------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
| TEMIZED RECEIPTS                                                                          |                               | for each category of the |                                                                                                 |  |  |  |  |  |  |
|                                                                                           |                               | Detailed Summary Page    | 11a 11b 11c <b>X</b> 12                                                                         |  |  |  |  |  |  |
| Any information copied from such Reports and or for commercial purposes, other than using |                               |                          | erson for the purpose of soliciting contributions to solicit contributions from such committee. |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                                                               |                               | , F                      |                                                                                                 |  |  |  |  |  |  |
| Cobo PAC                                                                                  |                               |                          |                                                                                                 |  |  |  |  |  |  |
| Full Name of Individual (Last, First, Middle HEINRICH VICTORY FUND                        | Initial) or Full C            | rganization Name         | Date of Receipt                                                                                 |  |  |  |  |  |  |
| Mailing Address 1050 17th St NW Ste 590                                                   |                               |                          | 08 15 2017                                                                                      |  |  |  |  |  |  |
| City<br>Washington                                                                        | State<br>DC                   | Zip Code<br>20036-5592   | Transaction ID : C22546220  Amount of Each Receipt this Period                                  |  |  |  |  |  |  |
| FEC ID number of contributing                                                             | C co                          | 0603019                  | 4000.00                                                                                         |  |  |  |  |  |  |
| federal political committee.                                                              |                               |                          |                                                                                                 |  |  |  |  |  |  |
| Name of Employer (for Individual)                                                         | Occ                           | upation (for Individual) | Memo Item                                                                                       |  |  |  |  |  |  |
| Receipt For: Primary General                                                              | Aggregate                     | Year-to-Date ▼           |                                                                                                 |  |  |  |  |  |  |
| Other (specify) ▼                                                                         |                               | 6000.00                  |                                                                                                 |  |  |  |  |  |  |
| Full Name of Individual (Last, First, Middle                                              | <br> <br>  Initial) or Full C | rganization Name         |                                                                                                 |  |  |  |  |  |  |
| The Chickasaw Nation                                                                      |                               |                          | Date of Receipt                                                                                 |  |  |  |  |  |  |
| Mailing Address 1500 North Country Club R                                                 | oad                           |                          | M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                                                   |  |  |  |  |  |  |
| City<br>Ada                                                                               | State<br>OK                   | Zip Code<br>74820-1862   |                                                                                                 |  |  |  |  |  |  |
| FEC ID number of contributing                                                             | C                             |                          |                                                                                                 |  |  |  |  |  |  |
| federal political committee.                                                              | <u> </u>                      |                          |                                                                                                 |  |  |  |  |  |  |
| Name of Employer (for Individual)                                                         | Occ                           | upation (for Individual) | ★ Memo Item                                                                                     |  |  |  |  |  |  |
| Receipt For:  Primary  General                                                            | Aggregate                     | Year-to-Date ▼           |                                                                                                 |  |  |  |  |  |  |
| Other (specify) ▼                                                                         | L                             | 5000.00                  |                                                                                                 |  |  |  |  |  |  |
| Full Name of Individual (Last, First, Middle LUJAN/LOBO VICTORY FUND                      | Initial) or Full C            | rganization Name         | Date of Receipt                                                                                 |  |  |  |  |  |  |
| Mailing Address 1050 17TH ST NW STE 59                                                    | 0                             |                          | 09 08 2017                                                                                      |  |  |  |  |  |  |
| City<br>WASHINGTON                                                                        | State<br>DC                   | Zip Code<br>20036        | Transaction ID : C22557151  Amount of Each Receipt this Period                                  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.                                | C co                          | 0571885                  | 5000.00                                                                                         |  |  |  |  |  |  |
| Name of Employer (for Individual)                                                         | Occ                           | upation (for Individual) | Memo Item                                                                                       |  |  |  |  |  |  |
| Receipt For: Primary General Other (specify)                                              | Aggregate                     | Year-to-Date ▼ 5000.00   |                                                                                                 |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional).                                                |                               | )                        | 9000.00                                                                                         |  |  |  |  |  |  |
|                                                                                           |                               |                          |                                                                                                 |  |  |  |  |  |  |

### S 17

| SCHEDULE A (FEC Form 3X) |                                                                       |                  | Use separate schedule(s)                       | FOR LINE NUMBER: PAGE 25 OF 40                           |  |  |  |  |  |
|--------------------------|-----------------------------------------------------------------------|------------------|------------------------------------------------|----------------------------------------------------------|--|--|--|--|--|
| ΙT                       | EMIZED RECEIPTS                                                       | (check only one) |                                                |                                                          |  |  |  |  |  |
|                          |                                                                       |                  | Detailed Summary Page                          | 11a 11b 11c <b>X</b> 12                                  |  |  |  |  |  |
| <b>Γ</b> Δ <i>r</i>      | by information copied from such Reports and Sta                       | otomonto n       | may not be cold or used by any n               | 13                                                       |  |  |  |  |  |
| or                       | for commercial purposes, other than using the i                       | name and         | address of any political committee             | e to solicit contributions from such committee.          |  |  |  |  |  |
| $\setminus$              | NAME OF COMMITTEE (In Full)                                           |                  |                                                |                                                          |  |  |  |  |  |
|                          | Lobo PAC                                                              |                  |                                                |                                                          |  |  |  |  |  |
| Α.                       | Full Name of Individual (Last, First, Middle Initial Long, Chris, , , | al) or Full      | Organization Name                              | Date of Receipt                                          |  |  |  |  |  |
|                          | Mailing Address 35 St Simons Dr                                       |                  |                                                | 09 08 2017                                               |  |  |  |  |  |
|                          | City                                                                  | State            | Zip Code                                       | Transaction ID : C22687511                               |  |  |  |  |  |
|                          | Bluffton                                                              | SC               | 29910-7144                                     | Amount of Each Receipt this Period                       |  |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.            | С                |                                                | 750.00                                                   |  |  |  |  |  |
|                          | Name of Employer (for Individual)                                     | Oc               | ccupation (for Individual)                     | ✗ Memo Item                                              |  |  |  |  |  |
|                          | Bluestone Strategies LLC                                              | Go               | ov. Affairs                                    |                                                          |  |  |  |  |  |
|                          | Receipt For:                                                          | Aggregat         | e Year-to-Date ▼                               |                                                          |  |  |  |  |  |
|                          | Primary General                                                       |                  | 750.00                                         | *                                                        |  |  |  |  |  |
|                          | Other (specify) ▼                                                     |                  | 750.00                                         |                                                          |  |  |  |  |  |
| _                        | Full Name of Individual (Last, First, Middle Initia                   | al) or Full      | Organization Name                              |                                                          |  |  |  |  |  |
| В.                       | Ramirez, Oscar, , ,                                                   |                  |                                                | Date of Receipt                                          |  |  |  |  |  |
|                          | Mailing Address 11750 Old Georgetown Road #2                          | 2413             |                                                | 09 08 2017                                               |  |  |  |  |  |
|                          | City                                                                  | State            | Zip Code                                       | Transaction ID : C22687512                               |  |  |  |  |  |
|                          | North Bethesda                                                        | MD               | 20852-2685                                     | Amount of Each Receipt this Period                       |  |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.            | С                |                                                | 1250.00                                                  |  |  |  |  |  |
|                          | rederal political committee.                                          |                  |                                                |                                                          |  |  |  |  |  |
|                          | Name of Employer (for Individual) podesta group                       | <b>I</b>         | ocupation (for Individual) overnment relations | Memo Item                                                |  |  |  |  |  |
|                          | Receipt For:                                                          | Aggregat         | e Year-to-Date ▼                               |                                                          |  |  |  |  |  |
|                          | Primary General Other (specify) ▼                                     | T                | 1250.00                                        | *                                                        |  |  |  |  |  |
|                          | Other (specify)                                                       |                  | 1230.00                                        |                                                          |  |  |  |  |  |
|                          | Full Name of Individual (Last, First, Middle Initia                   | al) or Full      | Organization Name                              |                                                          |  |  |  |  |  |
| C.                       | Gila River Indian Community                                           |                  |                                                | Date of Receipt                                          |  |  |  |  |  |
|                          | Mailing Address PO Box 2160                                           |                  |                                                | 09 08 2017                                               |  |  |  |  |  |
|                          | City                                                                  | State            | Zip Code                                       | Transaction ID : C22687513                               |  |  |  |  |  |
|                          | Sacaton                                                               | AZ               | 85147-0055                                     | Amount of Each Receipt this Period                       |  |  |  |  |  |
|                          | FEC ID number of contributing federal political committee.            | С                |                                                | 5000.00                                                  |  |  |  |  |  |
|                          |                                                                       |                  |                                                | <b>V</b>                                                 |  |  |  |  |  |
|                          | Name of Employer (for Individual)                                     | Memo Item        |                                                |                                                          |  |  |  |  |  |
|                          | Receipt For:                                                          |                  |                                                |                                                          |  |  |  |  |  |
|                          | Primary General                                                       |                  | 10000.00                                       | * Contribution was made to Joint Committee of 10/19/2016 |  |  |  |  |  |
|                          | Other (specify)                                                       |                  | 10000.00                                       | 10/13/2010                                               |  |  |  |  |  |
| Г                        | L                                                                     |                  |                                                |                                                          |  |  |  |  |  |
| s                        | SUBTOTAL of Receipts This Page (optional)                             |                  | ······                                         | 0.00                                                     |  |  |  |  |  |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS                                                                                                                                                                                                                                                                                          | Use separate schedule(s) for each category of the Detailed Summary Page                                                         | FOR LINE NUMBER: PAGE 26 OF 40 (check only one)  11a 11b 11c                                                                                                                                                                         |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| Any information copied from such Reports and Stater or for commercial purposes, other than using the name NAME OF COMMITTEE (In Full)  Lobo PAC                                                                                                                                                                                    |                                                                                                                                 |                                                                                                                                                                                                                                      |  |  |  |
| Washington  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Van Scoyoc Associates  Receipt For:  Primary General Other (specify) ▼  Full Name of Individual (Last, First, Middle Initial) of Bacon, Louis, , ,  Mailing Address Attn: Ann Colley  1251 Avenue of the Americas  City | Occupation (for Individual) Vice President  Igregate Year-to-Date ▼  500.00  or Full Organization Name  State NY Zip Code 10020 | Date of Receipt  M M M / 08 2017  Transaction ID: C22687514  Amount of Each Receipt this Period  500.00  M Memo Item  *  Date of Receipt  M M M / 09 08 2017  Transaction ID: C22687515  Amount of Each Receipt this Period  5000.00 |  |  |  |
| Name of Employer (for Individual)  Moore Capital Management  Receipt For:  Primary General  Other (specify) ▼                                                                                                                                                                                                                      | Occupation (for Individual) CEO  gregate Year-to-Date ▼  5000.00                                                                | ★ Memo Item                                                                                                                                                                                                                          |  |  |  |
| Chevy Chase  FEC ID number of contributing federal political committee.  Name of Employer (for Individual)  Forbes Tate Partners                                                                                                                                                                                                   | State Zip Code<br>MD 20815-6502                                                                                                 | Date of Receipt  M M M O O O O O O O O O O O O O O O O                                                                                                                                                                               |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                                                                                                                                                                                                                                          | ·····                                                                                                                           | 0.00                                                                                                                                                                                                                                 |  |  |  |

| SCHEDULE A (FEC Form 3X) TEMIZED RECEIPTS                                                                                   |               | Use separate schedule(s) for each category of the | FOR LINE NUMBER: PAGE 27 OF 40 (check only one)                |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------|----------------------------------------------------------------|--|--|--|
|                                                                                                                             |               | Detailed Summary Page                             | 11a 11b 11c <b>X</b> 12 13 14 15 16 17                         |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the                         |               |                                                   | erson for the purpose of soliciting contributions              |  |  |  |
| NAME OF COMMITTEE (In Full)  Lobo PAC                                                                                       |               |                                                   |                                                                |  |  |  |
| Full Name of Individual (Last, First, Middle Initial QUALCOMM INCORPORATED POLITIC Mailing Address 1730 PENNSYLVANIA AVE. N | CAL ACTIC     |                                                   | Date of Receipt                                                |  |  |  |
| SUITE 850                                                                                                                   | VV            |                                                   | 09 08 2017                                                     |  |  |  |
| City<br>WASHINGTON                                                                                                          | State<br>DC   | Zip Code<br>20006                                 | Transaction ID : C22687517                                     |  |  |  |
| FEC ID number of contributing federal political committee.                                                                  |               | 0339085                                           | Amount of Each Receipt this Period                             |  |  |  |
| Name of Employer (for Individual)                                                                                           | Occ           | upation (for Individual)                          | <b>✗</b> Memo Item                                             |  |  |  |
| Receipt For:  Primary General  Other (specify) ▼                                                                            | Aggregate     | Year-to-Date ▼<br>1250.00                         |                                                                |  |  |  |
| Full Name of Individual (Last, First, Middle Initial Tober, Eric, E., ,                                                     | al) or Full C | organization Name                                 | Date of Receipt                                                |  |  |  |
| Mailing Address 5 Rosecrest Ave                                                                                             | Chaha         | Tip Code                                          | 09 08 2017                                                     |  |  |  |
| City<br>Alexandria                                                                                                          | State<br>VA   | Zip Code<br>22301-1527                            | Transaction ID : C22687518  Amount of Each Receipt this Period |  |  |  |
| FEC ID number of contributing federal political committee.                                                                  | С             |                                                   | 500.00                                                         |  |  |  |
| Name of Employer (for Individual)<br>Cornerstone Government Affairs                                                         |               | upation (for Individual)                          | ₩ Memo Item                                                    |  |  |  |
| Receipt For:                                                                                                                | Aggregate     | Year-to-Date ▼                                    |                                                                |  |  |  |
| Primary General  Other (specify) ▼                                                                                          |               | 500.00                                            | *                                                              |  |  |  |
| Full Name of Individual (Last, First, Middle Initial Boehringer Ingelheim PAC                                               | al) or Full C | organization Name                                 | Date of Receipt                                                |  |  |  |
| Mailing Address 900 Ridgebury Rd                                                                                            | Chaha         | 7in Code                                          | 09 08 2017                                                     |  |  |  |
| City<br>Ridgefield                                                                                                          | State<br>CT   | Zip Code<br>06877-1058                            | Transaction ID : C22687519  Amount of Each Receipt this Period |  |  |  |
| FEC ID number of contributing federal political committee.                                                                  | C co          | 0420398                                           | 2500.00                                                        |  |  |  |
| Name of Employer (for Individual)                                                                                           | Occ           | upation (for Individual)                          | <b>X</b> Memo Item                                             |  |  |  |
| Receipt For: Primary General Other (specify)                                                                                | Aggregate     | Year-to-Date ▼ 2500.00                            |                                                                |  |  |  |
| SUBTOTAL of Receipts This Page (optional)                                                                                   |               |                                                   | 0.00                                                           |  |  |  |

9000.00

| SCHEDULE B (FEC Form 3X)                                                                                 | I llee concrete cohodule(s) I          |                                   |                   | NUMBER:   | PAGE 28 OF 40 |                                           |  |  |
|----------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------|-------------------|-----------|---------------|-------------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS                                                                                   |                                        | arate schedule(s) category of the | (check only       |           | 7.00          | ] 00                                      |  |  |
|                                                                                                          |                                        | Summary Page                      | <b>X</b> 21b 28a  | 22<br>28b | 23<br>28c     | 26 27<br>29 30b                           |  |  |
| Any information copied from such Paparta and Statem                                                      | onte mov                               | not be seld or us                 |                   |           |               |                                           |  |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |                                        |                                   |                   |           |               |                                           |  |  |
| NAME OF COMMITTEE (In Full)                                                                              |                                        |                                   |                   |           |               |                                           |  |  |
| │                                                                                                        |                                        |                                   |                   |           |               |                                           |  |  |
| /                                                                                                        |                                        |                                   |                   |           |               |                                           |  |  |
| Full Name (Last, First, Middle Initial)  A. Lara, Robert, , Mr., Esq.                                    |                                        |                                   |                   | Date of D | isbursemer    | nt                                        |  |  |
| Lara, Robert, , Wil., Esq.                                                                               |                                        |                                   |                   | M M       | DDD           | , <u> </u>                                |  |  |
| Mailing Address 517 Gold Ave SW                                                                          |                                        |                                   |                   | 12        | 15            | 2017                                      |  |  |
| Unit 228                                                                                                 |                                        | T                                 |                   |           |               |                                           |  |  |
| ,                                                                                                        | state<br>NM                            | Zip Code<br>87102-3156            |                   | FEC Ident | ification Nu  | umber                                     |  |  |
| Purpose of Disbursement                                                                                  |                                        | 07102-3130                        |                   | С         |               |                                           |  |  |
| Fundraising consultant                                                                                   |                                        |                                   | 003               |           | action ID :   | D672780                                   |  |  |
| Candidate Name                                                                                           |                                        |                                   | Category/         |           |               | bursement this Period                     |  |  |
| Office Occupies                                                                                          |                                        |                                   | Туре              |           |               | 1000.00                                   |  |  |
| Office Sought: House Disburser Senate                                                                    | nent For:<br>Primary                   | General                           |                   |           | 7             | 1000.00                                   |  |  |
|                                                                                                          | Other (spec                            |                                   |                   |           |               |                                           |  |  |
| State: District:                                                                                         |                                        | ,                                 |                   | Memo      | item          |                                           |  |  |
| Full Name (Last, First, Middle Initial)                                                                  |                                        |                                   |                   |           |               |                                           |  |  |
| B. Elections in Motion                                                                                   |                                        |                                   |                   | Date of D | isbursemer    | nt                                        |  |  |
| Mailing Addross 4040 Day Diego Avenue                                                                    |                                        |                                   |                   | 08        | 16            | 2017                                      |  |  |
| Mailing Address 1019 Don Diego Avenue                                                                    | Mailing Address 1019 Doll Diego Avenue |                                   |                   |           |               | 2017                                      |  |  |
| City                                                                                                     | state                                  | Zip Code                          |                   | FFC Ident | ification Nu  | ımher                                     |  |  |
|                                                                                                          | NM                                     | 87505                             |                   |           |               |                                           |  |  |
| Purpose of Disbursement Fundraising consultant                                                           |                                        |                                   | 003               | C         |               |                                           |  |  |
| Candidate Name                                                                                           |                                        |                                   |                   |           | action ID :   |                                           |  |  |
|                                                                                                          |                                        |                                   | Category/<br>Type | Amount of | Each Disi     | bursement this Period                     |  |  |
| Office Sought: House Disbursem                                                                           | ent For:                               |                                   |                   |           | 46            | 5375.00                                   |  |  |
|                                                                                                          | Primary                                | General                           |                   |           | ,             | ,                                         |  |  |
| President   State: District:                                                                             | Other (spec                            | city)                             |                   | Memo      | Item          |                                           |  |  |
| Full Name (Last, First, Middle Initial)                                                                  |                                        |                                   |                   |           |               |                                           |  |  |
| C. Lara, Robert, , Mr., Esq.                                                                             |                                        |                                   |                   | Date of D | isbursemer    | nt                                        |  |  |
|                                                                                                          |                                        |                                   |                   | M M       | D D           | / Y   Y   Y   Y   Y                       |  |  |
| Mailing Address 517 Gold Ave SW                                                                          |                                        |                                   |                   | 10        | 23            | 2017                                      |  |  |
| Unit 228 City S                                                                                          | state                                  | Zip Code                          |                   |           |               |                                           |  |  |
| Albuquerque                                                                                              | NM                                     | 87102-3156                        |                   | FEC Ident | ification Nu  | umber                                     |  |  |
| Purpose of Disbursement Fundraising consultant                                                           |                                        |                                   |                   | C         |               |                                           |  |  |
| <b>y</b>                                                                                                 | Fundraising consultant 00:             |                                   |                   |           |               | : <b>D672021</b><br>bursement this Period |  |  |
| Candidate Name                                                                                           | Candidate Name Category Type           |                                   |                   |           |               |                                           |  |  |
| Office Sought: House Disbursem                                                                           | nent For:                              |                                   | .,,,,             |           |               | 1000.00                                   |  |  |
| Senate                                                                                                   | Primary                                | General                           |                   |           |               | 7                                         |  |  |
|                                                                                                          | Other (spec                            | cify) $\blacktriangledown$        |                   | Memo      | Item          |                                           |  |  |
| State: District:                                                                                         |                                        |                                   |                   |           |               |                                           |  |  |
| SUPTOTAL of Dioburgomento This Dane (anti-mail)                                                          |                                        |                                   |                   |           |               | 7375.00                                   |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                           |                                        |                                   | ······            |           | 7             | 7                                         |  |  |
| TOTAL This Period (last page this line number only).                                                     |                                        |                                   |                   |           |               |                                           |  |  |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|------------------------|-------------------|----------------------------------------|--------------------------------------------------|--|--|
| or for commercial purposes, other than using the name NAME OF COMMITTEE (In Full)  Lobo PAC  Full Name (Last, First, Middle Initial)  NGP VAN, Inc.  Mailing Address 1101 15th St NW Ste 500                                                              |                                     |                        |                   |                                        |                                                  |  |  |
| NAME OF COMMITTEE (In Full) Lobo PAC  Full Name (Last, First, Middle Initial)  NGP VAN, Inc.  Mailing Address 1101 15th St NW Ste 500                                                                                                                     |                                     |                        |                   |                                        |                                                  |  |  |
| Mailing Address 1101 15th St NW Ste 500                                                                                                                                                                                                                   |                                     |                        |                   |                                        |                                                  |  |  |
| Ste 500                                                                                                                                                                                                                                                   |                                     |                        |                   | Date of Disburs                        | sement                                           |  |  |
| City                                                                                                                                                                                                                                                      |                                     |                        |                   |                                        | 2017                                             |  |  |
| Washington                                                                                                                                                                                                                                                | State<br>DC                         | Zip Code<br>20005-5006 |                   | FEC Identification                     | on Number                                        |  |  |
| Purpose of Disbursement Database Management Candidate Name                                                                                                                                                                                                |                                     |                        | 001               |                                        | n ID : D667472                                   |  |  |
| Office Sought: House Disburser Senate                                                                                                                                                                                                                     | ment For:                           | General                | Category/<br>Type | Amount of Each Disbursement this Pe    |                                                  |  |  |
| President State: District:                                                                                                                                                                                                                                | Other (spec                         |                        |                   | Memo Item                              |                                                  |  |  |
| Full Name (Last, First, Middle Initial)  Fulkerson, Kennedy and Company  Mailing Address 660 Pennsylvania Ave SE                                                                                                                                          | ′                                   |                        |                   |                                        | sement / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y     |  |  |
| Ste 201  City  Washington  Purpose of Disbursement  PAC Fundraisising Consulting Fees  Candidate Name                                                                                                                                                     | State<br>DC                         | Zip Code<br>20003-4365 | 003               |                                        | on Number  ID: D672783  Disbursement this Period |  |  |
| Office Sought: House Disburser Senate President State: District:                                                                                                                                                                                          | nent For:<br>Primary<br>Other (spec | General cify)          | Category/<br>Type | Memo Item                              | 6000.00                                          |  |  |
| Full Name (Last, First, Middle Initial) Lara, Robert, , Mr., Esq.                                                                                                                                                                                         |                                     |                        |                   | Date of Disburs                        |                                                  |  |  |
| Mailing Address 517 Gold Ave SW<br>Unit 228                                                                                                                                                                                                               |                                     |                        |                   |                                        | 14 2017                                          |  |  |
| City Albuquerque Purpose of Disbursement                                                                                                                                                                                                                  | State<br>NM                         | Zip Code<br>87102-3156 |                   | FEC Identification                     | on Number                                        |  |  |
| Fundraising consultant  Candidate Name                                                                                                                                                                                                                    |                                     |                        | 003<br>Category/  |                                        | n ID: D672463<br>n Disbursement this Period      |  |  |
| President                                                                                                                                                                                                                                                 | ment For:<br>Primary<br>Other (spec | General cify) ▼        | Туре              | Memo Item                              | 1000.00                                          |  |  |
| State: District:                                                                                                                                                                                                                                          |                                     |                        |                   |                                        |                                                  |  |  |

### S 17

| SCHEDULE B (FEC Form 3X)                                                                                                              |                      |                                   | FOR LINE NUMBER: PAGE 30 OF |                |                                                                  |                                         |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------|-----------------------------|----------------|------------------------------------------------------------------|-----------------------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS                                                                                                                |                      | arate schedule(s) category of the | (check c                    |                |                                                                  |                                         |  |  |  |
|                                                                                                                                       |                      | Summary Page                      | <b>X</b> 21                 |                | 23                                                               | 26 27                                   |  |  |  |
| [                                                                                                                                     | <u> </u>             |                                   | 28                          |                | 28c                                                              | 29 30b                                  |  |  |  |
| Any information copied from such Reports and Stater or for commercial purposes, other than using the name of the commercial purposes. |                      |                                   |                             |                |                                                                  |                                         |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                                                           |                      |                                   |                             |                |                                                                  |                                         |  |  |  |
| Lobo PAC                                                                                                                              |                      |                                   |                             |                |                                                                  |                                         |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                                               |                      |                                   |                             | Б.             |                                                                  |                                         |  |  |  |
| A. NGP VAN, Inc.                                                                                                                      |                      |                                   |                             | Date o         | of Disburse                                                      |                                         |  |  |  |
| Mailing Address 1101 15th St NW<br>Ste 500                                                                                            |                      |                                   |                             | 12             | 2                                                                | 92017                                   |  |  |  |
| *                                                                                                                                     | State                | Zip Code                          |                             | FEC Id         | dentification                                                    | n Number                                |  |  |  |
| Washington Purpose of Disbursement                                                                                                    | DC                   | 20005-5006                        |                             |                |                                                                  |                                         |  |  |  |
| Database Management                                                                                                                   |                      |                                   | 001                         | C              |                                                                  |                                         |  |  |  |
| Candidate Name                                                                                                                        |                      |                                   |                             |                |                                                                  | ID: D672813                             |  |  |  |
|                                                                                                                                       |                      |                                   | Category/<br>Type           | Amour          | it of Each                                                       | Disbursement this Period                |  |  |  |
| Office Sought: House Disburser                                                                                                        | nent For:            |                                   | 71                          | <b>-     [</b> |                                                                  | 300.00                                  |  |  |  |
| Senate                                                                                                                                | Primary              | General                           |                             |                |                                                                  |                                         |  |  |  |
| President                                                                                                                             | Other (spe           | ecify) 🔻                          |                             | Me             | emo Item                                                         |                                         |  |  |  |
| State: District:                                                                                                                      |                      |                                   |                             |                |                                                                  |                                         |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                                               |                      |                                   |                             | Data a         | f Diabuma                                                        |                                         |  |  |  |
| B. Fulkerson, Kennedy and Company                                                                                                     | ′                    |                                   |                             | Date           | of Disburse                                                      |                                         |  |  |  |
| Mailing Address 660 Pennsylvania Ave SE<br>Ste 201                                                                                    |                      |                                   |                             | 07             |                                                                  | 3 2017                                  |  |  |  |
| City                                                                                                                                  | State                | Zip Code                          |                             | EEC. Ic        | dentification                                                    | n Number                                |  |  |  |
| Washington                                                                                                                            | DC                   | 20003-4365                        |                             |                |                                                                  | Trumboi                                 |  |  |  |
| Purpose of Disbursement PAC Fundraisising Consulting Fees                                                                             |                      |                                   | 003                         |                | Transaction ID : D667473 Amount of Each Disbursement this Period |                                         |  |  |  |
| Candidate Name                                                                                                                        |                      |                                   |                             | -              |                                                                  |                                         |  |  |  |
|                                                                                                                                       |                      |                                   | Category/<br>Type           | Amoun          | it of Each                                                       | Dispursement this Period                |  |  |  |
| Office Sought: House Disburser                                                                                                        | nent For:            |                                   |                             | <b>-</b>     [ |                                                                  | 6000.00                                 |  |  |  |
| Senate                                                                                                                                | Primary              | General                           |                             |                |                                                                  | 4 4                                     |  |  |  |
| President                                                                                                                             | Other (spe           | ecify)                            |                             | Me             | emo Item                                                         |                                         |  |  |  |
| State: District:                                                                                                                      |                      |                                   |                             |                |                                                                  |                                         |  |  |  |
| Full Name (Last, First, Middle Initial)  C. Fulkerson, Kennedy and Company                                                            |                      |                                   |                             | Date o         | of Disburse                                                      | ement                                   |  |  |  |
|                                                                                                                                       |                      |                                   |                             | M = M          | / D                                                              |                                         |  |  |  |
| Mailing Address 660 Pennsylvania Ave SE<br>Ste 201                                                                                    |                      |                                   |                             | 09             | 0                                                                | 1 2017                                  |  |  |  |
|                                                                                                                                       | State                | Zip Code                          |                             | ===.           |                                                                  |                                         |  |  |  |
| Washington                                                                                                                            | DC                   | 20003-4365                        |                             | FEC IO         | dentificatio                                                     | n Number                                |  |  |  |
| Purpose of Disbursement PAC Fundraisising Consulting Fees                                                                             |                      |                                   | 003                         |                |                                                                  |                                         |  |  |  |
| Candidate Name                                                                                                                        |                      |                                   | Category/                   |                |                                                                  | ID: D669473<br>Disbursement this Period |  |  |  |
| Office Sought: House District                                                                                                         | nont Farr            |                                   | Type                        |                |                                                                  | 6000.00                                 |  |  |  |
| Office Sought: House Disburser Senate                                                                                                 | nent For:<br>Primary | General                           |                             |                |                                                                  | 3000.00                                 |  |  |  |
| President                                                                                                                             | Other (spe           |                                   |                             |                |                                                                  |                                         |  |  |  |
| State: District:                                                                                                                      | 2 OPC                | · - · <b>J</b> / · · •            |                             | Me             | emo Item                                                         |                                         |  |  |  |
|                                                                                                                                       |                      |                                   |                             |                |                                                                  |                                         |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                                                        |                      |                                   |                             |                | 1 20 -                                                           | 12300.00                                |  |  |  |
|                                                                                                                                       |                      |                                   |                             |                |                                                                  |                                         |  |  |  |
| TOTAL This Period (last page this line number only)                                                                                   |                      |                                   |                             |                | _                                                                |                                         |  |  |  |

| SCHEDULE B (FEC Form 3X)                                                                                 | Han                  | wata ask side ( )                     | FOR LINE NUMBER: PAGE 31 OF |            |               |                       |  |  |
|----------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------|-----------------------------|------------|---------------|-----------------------|--|--|
| ITEMIZED DISBURSEMENTS                                                                                   |                      | rate schedule(s) category of the      | (check only                 |            | 7.00 <u> </u> |                       |  |  |
|                                                                                                          |                      | Summary Page                          | <b>X</b> 21b 28a            | 22<br>28b  | 23<br>28c     | 26 27<br>29 30b       |  |  |
| Any information copied from such Departs and Chite-                                                      | onte mai             | not he cold or                        |                             |            |               |                       |  |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam |                      |                                       |                             |            |               |                       |  |  |
| NAME OF COMMITTEE (In Full)                                                                              |                      |                                       |                             |            |               |                       |  |  |
| │                                                                                                        |                      |                                       |                             |            |               |                       |  |  |
| /                                                                                                        |                      |                                       |                             |            |               |                       |  |  |
| Full Name (Last, First, Middle Initial)  A. ActBlue Technical Services                                   |                      |                                       |                             | Date of Di | shursemer     | nt                    |  |  |
| Actorde recrimical Services                                                                              |                      |                                       |                             | M M M      | D D           |                       |  |  |
| Mailing Address P.O. Box 382110                                                                          |                      |                                       |                             | 07         | 23            | 2017                  |  |  |
|                                                                                                          |                      | T                                     |                             |            |               |                       |  |  |
| ,                                                                                                        | state<br>MA          | Zip Code<br>02238                     |                             | FEC Ident  | ification Nu  | ımber                 |  |  |
| Purpose of Disbursement                                                                                  | 1417 (               | 02230                                 |                             | С          |               |                       |  |  |
| Credit Card Processing Fees                                                                              |                      |                                       |                             |            | action ID :   | D669734               |  |  |
| Candidate Name                                                                                           |                      |                                       | Category/                   |            |               | oursement this Period |  |  |
|                                                                                                          |                      |                                       | Type                        |            |               | 0.40                  |  |  |
| Office Sought: House Disburser Senate                                                                    | nent For:<br>Primary | General                               |                             |            | 7             | 0.40                  |  |  |
|                                                                                                          | Other (spec          |                                       |                             | п          |               |                       |  |  |
| State: District:                                                                                         | (-1                  | , , , , , , , , , , , , , , , , , , , |                             | Memo       | Item          |                       |  |  |
| Full Name (Last, First, Middle Initial)                                                                  |                      |                                       |                             |            |               |                       |  |  |
| B. Elections in Motion                                                                                   |                      |                                       |                             | Date of Di | sbursemer     | nt                    |  |  |
| Mailing Address 1949 D.                                                                                  |                      |                                       |                             | M = M /    | D   D         | / Y Y Y Y             |  |  |
| Mailing Address 1019 Don Diego Avenue                                                                    |                      |                                       |                             | 07         | 15            | 2017                  |  |  |
| City                                                                                                     | state                | Zip Code                              |                             | FEC Ident  | ification N   | ımhor                 |  |  |
|                                                                                                          | NM                   | 87505                                 |                             |            | ilication int | imbei                 |  |  |
| Purpose of Disbursement PAC Fundraisising Consulting Fees                                                |                      |                                       | 003                         | C          |               |                       |  |  |
| Candidate Name                                                                                           |                      |                                       |                             |            | action ID :   |                       |  |  |
|                                                                                                          |                      |                                       | Category/<br>Type           | Amount of  | Each Disi     | oursement this Period |  |  |
| Office Sought: House Disbursem                                                                           | ent For:             | I                                     | 71                          |            |               | 5365.63               |  |  |
|                                                                                                          | Primary              | General                               |                             |            | ,             | ,                     |  |  |
|                                                                                                          | Other (spec          | cify)                                 |                             | Memo       | Item          |                       |  |  |
| State: District:  Full Name (Last, First, Middle Initial)                                                |                      |                                       |                             |            |               |                       |  |  |
| C. Elections in Motion                                                                                   |                      |                                       |                             | Date of Di | sbursemer     | nt                    |  |  |
|                                                                                                          |                      |                                       |                             | M = M /    | D   D         | / Y   Y   Y   Y   Y   |  |  |
| Mailing Address 1019 Don Diego Avenue                                                                    |                      |                                       |                             | 12         | 01            | 2017                  |  |  |
| City                                                                                                     | state                | Zip Code                              |                             |            |               |                       |  |  |
|                                                                                                          | NM                   | 87505                                 |                             | FEC Ident  | ification Nu  | umber                 |  |  |
| Purpose of Disbursement                                                                                  |                      | <u> </u>                              |                             | С          |               |                       |  |  |
| PAC Fundraisising Consulting Fees                                                                        |                      |                                       | 003                         |            | action ID :   | D672786               |  |  |
| Candidate Name                                                                                           |                      |                                       | Category/                   | Amount of  | Each Disl     | oursement this Period |  |  |
| Office Sought: House Disbursem                                                                           | nent For:            |                                       | Туре                        |            |               | 5375.00               |  |  |
|                                                                                                          | Primary              | General                               |                             |            |               | 4 4                   |  |  |
|                                                                                                          | Other (spec          | cify) 🔻                               |                             | Memo       | Item          |                       |  |  |
| State: District:                                                                                         |                      |                                       |                             |            |               |                       |  |  |
|                                                                                                          |                      |                                       |                             |            |               | 10741.03              |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                           |                      |                                       | ·····•                      |            | 7             | 10741.03              |  |  |
| TOTAL This Period (last page this line number only).                                                     |                      |                                       |                             |            |               |                       |  |  |

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| State   Disbursement   Disburseme   | SCHEDULE B (FEC Form 3X)                           | Use separa     | te schedule(s) | FOR LINE NUMBER: PAGE 3: |             |                    |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------|----------------|--------------------------|-------------|--------------------|--|--|
| ANAME OF COMMITTEE (In Full)  Lobo PAC  Full Name (Last, First, Middle Initial)  A. Fulkerson, Kennedy and Company  Mailing Address 660 Pennsylvania Ave SE Ste 201  City Mashington PAC Fundraisising Consulting Fees  Candidate Name  Office Sought: House President State Disbursement For:  Washington Pirmary General Primary General President State Disbursement Company  Mailing Address 1101 15th St NW Ste 500  City Washington Pirmary General President State Disbursement Company  Mailing Address 1101 15th St NW Ste 500  City Mashington Pirmary General President Other (specity)  Transaction ID: D658856  Amount of Each Disbursement this Period  Transaction ID: D678847  Amount of Each Disbursement  FEC Identification Number  Company Memo Item  FEC Identification Number  Company Transaction ID: D678847  Amount of Each Disbursement  Data of Disbursement  Data of Disbursement  Data of Disbursement  Transaction ID: D678847  Amount of Each Disbursement  Data of Disbursement  Data of Disbursement  Data of Disbursement  Data of Disbursement  Transaction ID: D678847  Amount of Each Disbursement  Data of Disbursement  Transaction ID: D678847  Amount of Each Disbursement  Data of  | IIEMIKEN DISBOKSEMENIS                             | for each ca    | tegory of the  | <b>X</b> 21b             | 22          |                    |  |  |
| NAME OF COMMITTEE (In Full) Lobo PAC  Full Name (Last, First, Middle Initial) A. Fulkerson, Kennedy and Company  Mailing Address 680 Pennsylvania Ave SE Sie 201 City Washington Pripose of Disbursement PAC Fundraidsteing Consulting Fees Candidate Name  Office Sought: House President State: Disbursement President State: Senate President Disbursement For: General Pripose of Disbursement Disbursement For: General Disbursement For: General Disbursement Total State Category' Type  Date of Disbursement Disbursement this Period  FEC Identification Number  Category' Type  Date of Disbursement Disbursemen |                                                    |                |                |                          |             |                    |  |  |
| A. Fulkerson, Kennedy and Company  Mailing Address 660 Pennsylvania Ave SE Ste 201  City Washington Purpose of Disbursement PAC Fundraisising Consulting Fees Candidate Name  Disbursement For: Senate Patil Name (Last, First, Middle Initial) Purpose of Disbursement Database Management Candidate Name  Disbursement For: Dotter (specify)  Disbursement For: Dotter (specify)  State Disbursement For: Dotter (specify)  Date of Disbursement Database Management  Candidate Name  Office Sought: Disbursement Database Management  Candidate Name  Disbursement For: Dotter (specify)  Disbursement For: Dotter (specify)  Disbursement For: Dotter (specify)  Disbursement Database Management  Candidate Name  Category/ Type  Office Sought: Disbursement For: Disbursement For: Disbursement For: Disbursement For: Disbursement Database Management  City Senate President Disbursement Database Management  City Senate President Disbursement For: Disbursement Database Management  City Senate President Disbursement Database Management  City Senate President Disbursement For: Disbursement Database Management  City Senate President Disbursement For: Disbursement Database Management  City Senate President Disbursement Database Management  City Senate President Disbursement For: Disbursement Database Management Disbursement For: Disbursement For: Disbursement Database Management Disbursement For: Disbursement Disbursement Database Management Disbursement For: Disbursement Disbursement Database Management Disbursement For: Disbursement Disbursement Disbursement Database Management Disbursement For: Disbursement Dis | NAME OF COMMITTEE (In Full)                        |                | -              |                          |             |                    |  |  |
| Mailing Address 660 Pennsylvania Ave SE Sie 201  City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ,                                                  | /              |                |                          | Date of Dis | sbursement         |  |  |
| City Washington PAC Pundraissing Consulting Fees Candidate Name Office Sought:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Mailing Address 660 Pennsylvania Ave SE            |                |                |                          |             |                    |  |  |
| PAC Fundraisising Consulting Fees  Candidate Name  Office Sought:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City                                               |                | •              |                          | FEC Identif | ication Number     |  |  |
| Office Sought:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PAC Fundraisising Consulting Fees                  |                |                | 003                      |             | ction ID : D668856 |  |  |
| Senate Primary General Other (specify) ▼  State: District:  Full Name (Last, First, Middle Initial)  B. NGP VAN, Inc.  Mailing Address 1101 15th St NW Ste 500  City Washington Durpose of Disbursement Database Management  Candidate Name  Office Sought: House Disbursement For: Senate President State: District:  Full Name (Last, First, Middle Initial)  C. Elections in Motion  Mailing Address 1019 Don Diego Avenue  Clty Santa Fe Purpose of Disbursement PAC Fundraissing Consulting Fees  Candidate Name  Disbursement For: Sonate Purpose of Disbursement PAC Fundraissing Consulting Fees  Candidate Name  Disbursement For: State State State State Purpose of Disbursement PAC Fundraissing Consulting Fees  Candidate Name  Disbursement For: State State Purpose of Disbursement PAC Fundraissing Consulting Fees  Candidate Name  Disbursement For: Senate Primary General Primary General Primary General President Primary General Primary General President Primary General Memo Item  Memo |                                                    | ment For:      |                |                          |             |                    |  |  |
| State: District:  Full Name (Last, First, Middle Initial)  B. NGP VAN, Inc.  Mailing Address 1101 15th St NW Ste 500  City Washington Purpose of Disbursement Database Management  Candidate Name  Office Sought: House Primary General Other (specify)  State: District:  FEC Identification Number  Category/ Type  Transaction ID: D670847  Amount of Each Disbursement this Period  Memo Item  FEC Identification Number  Category/ Type  Transaction ID: D670847  Amount of Each Disbursement this Period  Transaction ID: D670847  Amount of Each Disbursement this Period  Transaction ID: D670847  Amount of Each Disbursement  Data base of Disbursement  Data base of Disbursement  Tansaction ID: D672787  Amount of Each Disbursement  Data of Disbursement  Tansaction ID: D672787  Amount of Each Disbursement  Data of Disbursement  Data of Disbursement  Transaction ID: D672787  Amount of Each Disbursement this Period  Category/ Type  Office Sought: House Disbursement For:  Senate Primary General Other (specify) ▼  Memo Item  Mailing Address 1019 Don Diego Avenue  Transaction ID: D672787  Amount of Each Disbursement this Period  Transaction ID: D672787  Amount of Each Disbursement this Period  Category/ Type  Office Sought: House Disbursement For:  Senate Primary General Other (specify) ▼                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Senate                                             | Primary        |                |                          | Memo        | 7 7                |  |  |
| Mailing Address 1101 15th St NW Ste 500  City Washington Purpose of Disbursement Database Management Candidate Name  Office Sought:    House                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                    |                |                |                          | LI Wellio   | ILGIII             |  |  |
| Mailing Address 1101 15th St NW Sie 500  City Washington Purpose of Disbursement Database Management  Candidate Name  Office Sought: House Senate Primary General Piresident PAC Fundraisising Consulting Fees  Candidate Name  Date of Disbursement State Zip Code 20005-5006  FEC Identification Number Category/ Type  Memo Item  Transaction ID : D670847 Amount of Each Disbursement this Period  Memo Item  Date of Disbursement  Mailing Address 1019 Don Diego Avenue  City Santa Fe Purpose of Disbursement PAC Fundraisising Consulting Fees  Candidate Name  Office Sought: House Disbursement For: Senate Primary General Office Sought: House Disbursement For: Memo Item  Memo Item  Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                    |                |                |                          |             |                    |  |  |
| Washington Purpose of Disbursement Database Management  Candidate Name  Office Sought: House Senate Primary General President State: District:  Full Name (Last, First, Middle Initial)  Elections in Motion  Mailing Address 1019 Don Diego Avenue  City Santa Fe Purpose of Disbursement For: NM 87505  Purpose of Disbursement PAC Fundraisising Consulting Fees  Candidate Name  Office Sought: House Disbursement For: Senate Primary General Other (specify)  Office Sought: House Disbursement For: Senate Primary General Other (specify)  Memo Item  FEC Identification Number  C Transaction ID : D670847  Amount of Each Disbursement  Date of Disbursement  FEC Identification Number  C Transaction ID : D670847  Amount of Each Disbursement  C Transaction ID : D672787  Amount of Each Disbursement Tor: Senate Primary General Other (specify)   Memo Item  Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Ste 500                                            |                |                |                          |             |                    |  |  |
| Database Management  Candidate Name  Office Sought: House Senate Primary General Other (specify)  State: District: Memo Item  Date of Disbursement  Full Name (Last, First, Middle Initial)  Elections in Motion  Mailing Address 1019 Don Diego Avenue  City Santa Fe Purpose of Disbursement PAC Fundraisising Consulting Fees  Candidate Name  Office Sought: House Disbursement For: Senate Primary General Other (specify)  Office Sought: House Disbursement For: Senate Primary General Other (specify)   Memo Item  FEC Identification Number  FEC Identification Number  Category/ Type  Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Washington                                         | I .            | •              |                          |             | ication Number     |  |  |
| Office Sought: House Disbursement For: Senate Primary General Other (specify)  Full Name (Last, First, Middle Initial)  Elections in Motion  Mailing Address 1019 Don Diego Avenue  City Santa Fe NM 87505  Purpose of Disbursement PAC Fundraisising Consulting Fees Candidate Name  Office Sought: House Disbursement For: Senate Primary General Other (specify) ▼  Memo Item  Date of Disbursement  FEC Identification Number  Category/ Type  Transaction ID: D672787  Amount of Each Disbursement this Period  Factorial Primary General Other (specify) ▼  Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Database Management                                |                |                | Category/                | Transa      |                    |  |  |
| State: District:  Full Name (Last, First, Middle Initial)  C. Elections in Motion  Mailing Address 1019 Don Diego Avenue  City Santa Fe Purpose of Disbursement PAC Fundraisising Consulting Fees  Candidate Name  Office Sought: House Senate President  Date of Disbursement  11 10 2017  FEC Identification Number  Category/ Type  Transaction ID: D672787  Amount of Each Disbursement this Period  5375.00  Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Senate                                             | Primary        |                | Турс                     |             | 300.00             |  |  |
| City Santa Fe Purpose of Disbursement PAC Fundraisising Consulting Fees  Candidate Name  Office Sought:  House Senate President  Date of Disbursement  Mill / 10 / 2017  FEC Identification Number  Category/ Type  Transaction ID: D672787  Amount of Each Disbursement this Period  Santa Fe Purpose of Disbursement  Category/ Type  Other (specify) ▼  Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                    | Other (specify | <u>'</u> )     |                          | Memo        | Item               |  |  |
| Mailing Address 1019 Don Diego Avenue    11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | _                                                  |                |                |                          |             |                    |  |  |
| Santa Fe Purpose of Disbursement PAC Fundraisising Consulting Fees  Candidate Name  Office Sought:  House Primary President  Disbursement For: Senate President  Other (specify)  Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Mailing Address 1019 Don Diego Avenue              |                |                |                          |             |                    |  |  |
| PAC Fundraisising Consulting Fees  Candidate Name  Category/ Type  Office Sought: House Disbursement For: Senate Primary General President Other (specify) ▼  Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Santa Fe                                           |                | •              |                          |             | ication Number     |  |  |
| Office Sought:  House   Disbursement For:   5375.00    Primary   General   Other (specify) ▼   Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PAC Fundraisising Consulting Fees                  |                | Transa         |                          |             |                    |  |  |
| President Other (specify) ▼ Memo Item                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                    | ment For:      |                |                          | Amount of   |                    |  |  |
| State. DISTRICT:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | President                                          | ٠ ا            |                |                          | Memo        | Item               |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | State: DISTRICT:                                   |                |                |                          |             |                    |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TOTAL This Period (last page this line number only | )              |                |                          |             |                    |  |  |

### S 17

| SCHEDULE B (FEC Form 3X)                                                                               |                      |                                         |                   |                          |                                         | PAGE 33 OF 40                        |  |  |  |
|--------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------|-------------------|--------------------------|-----------------------------------------|--------------------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS                                                                                 |                      | parate schedule(s)<br>h category of the | (CITCON C         | only one)                |                                         |                                      |  |  |  |
|                                                                                                        |                      | d Summary Page                          |                   | 1b 22<br>3a 28b          | 23<br>28c                               | 26 27<br>29 30b                      |  |  |  |
| Any information conicd from such Deposits and Otate                                                    |                      |                                         |                   |                          |                                         |                                      |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |                      |                                         |                   |                          |                                         |                                      |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                            |                      |                                         |                   |                          |                                         |                                      |  |  |  |
| Lobo PAC                                                                                               |                      |                                         |                   |                          |                                         |                                      |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                |                      |                                         |                   |                          |                                         |                                      |  |  |  |
| A. Elections in Motion                                                                                 |                      |                                         |                   | Date o                   | of Disburse                             |                                      |  |  |  |
| Mailing Address 1019 Don Diego Avenue                                                                  |                      |                                         |                   | 12                       | 2                                       | 2017                                 |  |  |  |
| City                                                                                                   | State<br>NM          | Zip Code                                |                   | FEC Id                   | dentification                           | n Number                             |  |  |  |
| Santa Fe Purpose of Disbursement                                                                       | INIVI                | 87505                                   |                   |                          |                                         |                                      |  |  |  |
| PAC Fundraising Consulting Fees                                                                        |                      |                                         |                   |                          |                                         |                                      |  |  |  |
| Candidate Name                                                                                         |                      |                                         | Category/         |                          |                                         | ID: D675528 Disbursement this Period |  |  |  |
|                                                                                                        |                      |                                         | Type              | Diobardement time i ened |                                         |                                      |  |  |  |
|                                                                                                        | ement For:           |                                         |                   |                          | 1-75-1                                  | 5375.00                              |  |  |  |
| Senate                                                                                                 | Primary              | General                                 |                   |                          |                                         |                                      |  |  |  |
| State: District:                                                                                       | Other (sp            | pecify) $\blacktriangledown$            |                   | Me                       | emo Item                                |                                      |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                |                      |                                         |                   |                          |                                         |                                      |  |  |  |
| B. Lara, Robert, , Mr., Esq.                                                                           |                      |                                         |                   | Date of                  | of Disburse                             | ement                                |  |  |  |
|                                                                                                        |                      |                                         |                   | M = M                    | / D                                     | D / Y Y Y Y                          |  |  |  |
| Mailing Address 517 Gold Ave SW Unit 228                                                               |                      |                                         |                   | 09                       | 1                                       | 8 2017                               |  |  |  |
| City                                                                                                   | State<br>NM          | Zip Code                                |                   | FEC Id                   | dentification                           | n Number                             |  |  |  |
| Albuquerque Purpose of Disbursement                                                                    | INIVI                | 87102-3156                              |                   | C                        |                                         |                                      |  |  |  |
| Fundraising consultant                                                                                 |                      |                                         | 003               |                          | Transaction ID : D670288                |                                      |  |  |  |
| Candidate Name                                                                                         |                      |                                         | Category/         | _                        | Amount of Each Disbursement this Period |                                      |  |  |  |
|                                                                                                        |                      |                                         | Type              |                          |                                         | 1 1 1 1 1 1 1 1 1 1                  |  |  |  |
|                                                                                                        | ement For:           |                                         |                   |                          | 1000.00                                 |                                      |  |  |  |
| Senate President                                                                                       | Primary<br>Other (sp | General                                 |                   |                          |                                         |                                      |  |  |  |
| State: District:                                                                                       | Other (sp            | ecity)                                  |                   | Me                       | emo Item                                |                                      |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                |                      |                                         |                   |                          |                                         |                                      |  |  |  |
| C. Fulkerson, Kennedy and Compan                                                                       | y                    |                                         |                   | Date o                   | of Disburse                             |                                      |  |  |  |
| Mailing Address 660 Pennsylvania Ave SE<br>Ste 201                                                     |                      |                                         |                   | 10                       |                                         | 2017                                 |  |  |  |
| City                                                                                                   | State                | Zip Code                                |                   | FEC Id                   | dentification                           | n Number                             |  |  |  |
| Washington Purpose of Disbursement                                                                     | DC                   | 20003-4365                              |                   |                          |                                         |                                      |  |  |  |
| PAC Fundraisising Consulting Fees                                                                      |                      |                                         | 003               | C                        | ansaction                               | ID : D670818                         |  |  |  |
| Candidate Name                                                                                         |                      |                                         | Category/<br>Type |                          |                                         | Disbursement this Period             |  |  |  |
| Office Sought: House Disburse                                                                          | ement For:           |                                         | Type              | -                        |                                         | 6000.00                              |  |  |  |
| Senate                                                                                                 | Primary              | General                                 |                   |                          | 7                                       | 4 4                                  |  |  |  |
| President                                                                                              | Other (sp            | pecify) ▼                               |                   | Me                       | emo Item                                |                                      |  |  |  |
| State: District:                                                                                       |                      |                                         |                   |                          |                                         |                                      |  |  |  |
| SUBTOTAL of Disbursements This Page (optional).                                                        |                      |                                         | <b>)</b>          |                          |                                         | 12375.00                             |  |  |  |
|                                                                                                        |                      |                                         |                   |                          |                                         |                                      |  |  |  |
| I TOTAL This Period (last page this line number only                                                   | /)                   |                                         |                   |                          |                                         |                                      |  |  |  |

### S 17

| SCHEDULE B (FEC Form 3X)                                                                                |                       |                 | FOR LINE NUMBER: PAGE 34 OF |                 |                        |                                      |  |  |  |
|---------------------------------------------------------------------------------------------------------|-----------------------|-----------------|-----------------------------|-----------------|------------------------|--------------------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS                                                                                  |                       | category of the | (check only one)            |                 |                        |                                      |  |  |  |
|                                                                                                         |                       | Summary Page    |                             | 1b 22<br>3a 28b | 23<br>28c              | 26 27<br>29 30b                      |  |  |  |
| Associate and the second Control                                                                        |                       |                 |                             |                 |                        |                                      |  |  |  |
| Any information copied from such Reports and State or for commercial purposes, other than using the nar |                       |                 |                             |                 |                        |                                      |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                             |                       |                 |                             |                 |                        |                                      |  |  |  |
| Lobo PAC                                                                                                |                       |                 |                             |                 |                        |                                      |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                 |                       |                 |                             | <b>D</b> .      | . Б                    |                                      |  |  |  |
| A. Fulkerson, Kennedy and Company                                                                       | /                     |                 |                             | Date of         | f Disburse             | D / Y Y Y Y Y                        |  |  |  |
| Mailing Address 660 Pennsylvania Ave SE<br>Ste 201                                                      |                       |                 |                             | 11              | 0                      | 1 2017                               |  |  |  |
| ,                                                                                                       | State<br>DC           | Zip Code        |                             | FEC Id          | entificatior           | n Number                             |  |  |  |
| Washington Purpose of Disbursement                                                                      | DC                    | 20003-4365      |                             |                 |                        |                                      |  |  |  |
| PAC Fundraisising Consulting Fees                                                                       |                       |                 |                             |                 |                        |                                      |  |  |  |
| Candidate Name                                                                                          |                       |                 | Category/                   | -               |                        | ID: D675529 Disbursement this Period |  |  |  |
|                                                                                                         |                       |                 | Type                        | 74110411        | or Edon                | Diodal delinent time 1 ened          |  |  |  |
| Office Sought: House Disburse                                                                           | ment For:             |                 |                             |                 |                        | 6000.00                              |  |  |  |
| Senate                                                                                                  | Primary               | General         |                             |                 | ,                      |                                      |  |  |  |
| State: District:                                                                                        | Other (spe            | ecity) 🔻        |                             | Me              | mo Item                |                                      |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                 |                       |                 |                             |                 |                        |                                      |  |  |  |
| B. Elections in Motion                                                                                  |                       |                 |                             | Date of         | Disburse               | ment                                 |  |  |  |
| <del> </del>                                                                                            |                       |                 |                             | M = M           | / D                    |                                      |  |  |  |
| Mailing Address 1019 Don Diego Avenue                                                                   |                       |                 |                             | 09              | 1                      | 8 2017                               |  |  |  |
| City                                                                                                    | State<br>NM           | Zip Code        |                             | FEC Id          | entification           | n Number                             |  |  |  |
| Santa Fe Purpose of Disbursement                                                                        | INIVI                 | 87505           |                             | C               |                        |                                      |  |  |  |
| Fundraising consultant                                                                                  |                       |                 | 003                         |                 |                        | ID D070000                           |  |  |  |
| Candidate Name                                                                                          |                       |                 | Category/                   | -               |                        | ID: D670289 Disbursement this Period |  |  |  |
|                                                                                                         |                       |                 | Type                        |                 | 5275.00                |                                      |  |  |  |
|                                                                                                         | ment For:             |                 |                             |                 | 5375.00                |                                      |  |  |  |
| Senate<br>President                                                                                     | Primary<br>Other (spe | General         |                             |                 | _                      |                                      |  |  |  |
| State: District:                                                                                        | Other (spe            | ecity)          |                             | Me              | mo Item                |                                      |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                 |                       |                 |                             |                 |                        |                                      |  |  |  |
| C. Lara, Robert, , Mr., Esq.                                                                            |                       |                 |                             | Date of         | Disburse               |                                      |  |  |  |
| Mailing Address 517 Gold Ave SW Unit 228                                                                |                       |                 |                             | 08              | 1                      |                                      |  |  |  |
|                                                                                                         | State                 | Zip Code        |                             | בבר וא          | entification           | n Number                             |  |  |  |
| Albuquerque                                                                                             | NM                    | 87102-3156      |                             | FEC 10          | <del>c</del> nuncatiof | i ivallibel                          |  |  |  |
| Purpose of Disbursement<br>Fundraising consultant                                                       |                       |                 | 003                         | C               | nsaction               | ID : D669259                         |  |  |  |
| Candidate Name                                                                                          |                       |                 | Category/<br>Type           |                 |                        | Disbursement this Period             |  |  |  |
| Office Sought: House Disburse                                                                           | ment For:             |                 | 21/-                        |                 |                        | 1000.00                              |  |  |  |
| Senate                                                                                                  | Primary               | General         |                             |                 | 7                      | 7                                    |  |  |  |
| President                                                                                               | Other (spe            | ecify) ▼        |                             | Me              | mo Item                |                                      |  |  |  |
| State: District:                                                                                        |                       |                 |                             |                 |                        |                                      |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                          |                       |                 | ·····•                      |                 |                        | 12375.00                             |  |  |  |
| TOTAL This Period (last page this line number only                                                      | ·)                    |                 |                             |                 |                        |                                      |  |  |  |

| SC                             | CHEDULE B (FEC Form 3X)                                                                                | I I e -     | water and a district              | FOR LINE NUMBER: PAGE 35 OF |               |                         |          |                            | 40 |
|--------------------------------|--------------------------------------------------------------------------------------------------------|-------------|-----------------------------------|-----------------------------|---------------|-------------------------|----------|----------------------------|----|
| ITI                            | EMIZED DISBURSEMENTS                                                                                   |             | arate schedule(s) category of the | (check only                 | · — · —       | ¬ ₀₀                    | 7.00 [   |                            |    |
|                                |                                                                                                        | Detailed    | Summary Page                      | <b>X</b> 21b 28a            | 22<br>28b     | 23<br>28c               | 26<br>29 | 27<br>30b                  |    |
| Λ                              | v information copied from such Deports and Otata                                                       | nonte mais  | not be sold or us                 |                             |               |                         |          |                            |    |
|                                | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nan |             |                                   |                             |               |                         |          |                            |    |
|                                | NAME OF COMMITTEE (In Full)                                                                            |             |                                   |                             |               |                         |          |                            |    |
| $  \rangle$                    | Lobo PAC                                                                                               |             |                                   |                             |               |                         |          |                            |    |
| $oldsymbol{oldsymbol{\angle}}$ |                                                                                                        |             |                                   |                             |               |                         |          |                            |    |
|                                | Full Name (Last, First, Middle Initial)                                                                |             |                                   |                             | Data of D     | isburseme               | nt       |                            |    |
| Α.                             | Fitzer, Steven, , ,                                                                                    |             |                                   |                             |               |                         |          |                            |    |
|                                | Mailing Address 300 Tijeras Ave NE                                                                     |             |                                   |                             | 07            | 03                      | /   Y =  | 2017                       |    |
|                                | Apt 100                                                                                                |             |                                   |                             |               |                         |          |                            | 1  |
|                                | ,                                                                                                      | State       | Zip Code                          |                             | FEC Ident     | ification N             | umber    |                            |    |
|                                | Albuquerque Purpose of Disbursement                                                                    | NM          | 87102-4484                        |                             |               |                         |          | -                          |    |
|                                | Reimbursement of expenses - see below                                                                  |             |                                   |                             | C             |                         |          |                            |    |
|                                | Candidate Name                                                                                         |             |                                   | Category/                   |               | action ID<br>f Each Dis |          | <b>39</b><br>ent this Peri | od |
|                                |                                                                                                        |             |                                   | Type                        | I IIII O      |                         |          |                            |    |
|                                | Office Sought: House Disburser                                                                         |             |                                   |                             |               |                         |          | 2264.93                    |    |
|                                | Senate President                                                                                       | Primary     | General                           |                             |               |                         |          |                            |    |
|                                | State: District:                                                                                       | Other (spec | uiy) ▼                            |                             | Memo          | Item                    |          |                            |    |
| _                              | Full Name (Last, First, Middle Initial)                                                                |             |                                   |                             |               |                         |          |                            |    |
| B.                             | Cava Mezze                                                                                             |             |                                   |                             | Date of D     | isburseme               | nt       |                            |    |
|                                |                                                                                                        |             |                                   |                             | M = M         | / D D                   | / Y      | Y Y Y                      |    |
|                                | Mailing Address 527 8th Street Se                                                                      |             |                                   |                             | 07            | 03                      | l L.     | 2017                       |    |
|                                | City                                                                                                   | State       | Zip Code                          |                             |               |                         |          |                            |    |
|                                | Washington                                                                                             | DC          | 20003                             |                             | FEC Ident     | ification N             | umber    |                            |    |
|                                | Purpose of Disbursement                                                                                |             |                                   |                             | С             |                         |          |                            |    |
|                                | Food for fundraiser                                                                                    |             |                                   | 003                         |               | action ID               | : D66879 | 90                         |    |
|                                | Candidate Name                                                                                         |             |                                   | Category/                   | Amount of     | f Each Dis              | burseme  | ent this Peri              | od |
|                                | Office Sought: House Disburser                                                                         | Type Type   |                                   |                             |               |                         |          | 1697.86                    | П  |
|                                | Senate                                                                                                 | Primary     | General                           |                             |               | 7                       | 7        | 1 45                       | _  |
|                                | President                                                                                              | Other (spec | cify)                             | <b>✗</b> Memo Item          |               |                         |          |                            |    |
|                                | State: District:                                                                                       |             |                                   |                             | Weilic        | ) Item                  |          |                            |    |
|                                | Full Name (Last, First, Middle Initial)                                                                |             |                                   |                             |               |                         |          |                            |    |
| C.                             | Hotels.com                                                                                             |             |                                   |                             |               | isburseme               |          |                            |    |
|                                | Mailing Address 10440 North Central Expressway,                                                        | Su          |                                   |                             | 07            | 03                      | / Y      | 2017                       |    |
|                                |                                                                                                        | ou          |                                   |                             |               | 1,4                     |          |                            |    |
|                                | ,                                                                                                      | State       | Zip Code                          |                             | FEC Ident     | ification N             | umber    |                            |    |
|                                | Dallas Purpose of Disbursement                                                                         | TX          | 75231                             |                             |               |                         |          | -                          |    |
|                                | Travel expenses - lodging                                                                              |             |                                   | 002                         |               |                         |          |                            |    |
|                                | Candidate Name                                                                                         |             |                                   | Category/                   |               | saction ID              |          | <b>92</b><br>ent this Peri | od |
|                                |                                                                                                        |             |                                   | Type                        |               |                         | , 551116 |                            |    |
|                                | Office Sought: House Disburser                                                                         |             |                                   |                             |               |                         | -        | 556.78                     |    |
|                                | Senate                                                                                                 | Primary     | General                           |                             |               |                         |          |                            |    |
|                                | State: District:                                                                                       | Other (spec | ully) 🔻                           |                             | <b>★</b> Memo | Item                    |          |                            |    |
| Г                              | Ciato. District.                                                                                       |             |                                   |                             |               |                         |          |                            | _  |
| s                              | UBTOTAL of Disbursements This Page (optional)                                                          |             |                                   |                             |               |                         |          | 2264.93                    |    |
| Ĕ                              |                                                                                                        |             |                                   |                             | -             | 7                       | 7        | - 4                        | =  |
| Т т                            | OTAL This Period (last page this line number only)                                                     |             |                                   |                             | 1             |                         |          |                            |    |

| SCHEDULE B (FEC Form 3X)                              | Han                    | water pale of the C.             | FOR LINE NUMBER: PAGE 36 OF |        |                              |        |          | OF 40     |        |
|-------------------------------------------------------|------------------------|----------------------------------|-----------------------------|--------|------------------------------|--------|----------|-----------|--------|
| ITEMIZED DISBURSEMENTS                                |                        | rate schedule(s) category of the | (check on                   |        |                              |        | 1.00     |           |        |
|                                                       |                        | Summary Page                     | 216                         |        | 23                           |        | 26<br>29 | 27<br>30b |        |
| Any information copied from such Reports and Statem   | ente may n             | not be sold or use               |                             |        |                              |        |          |           |        |
| or for commercial purposes, other than using the name |                        |                                  |                             |        |                              |        |          |           |        |
| NAME OF COMMITTEE (In Full)                           |                        |                                  |                             |        |                              |        |          |           |        |
| Lobo PAC                                              |                        |                                  |                             |        |                              |        |          |           |        |
| V                                                     |                        |                                  |                             |        |                              |        |          |           |        |
| Full Name (Last, First, Middle Initial)               |                        |                                  |                             | Date o | f Disbur                     | semer  | nt       |           |        |
| A. Fitzer, Steven, , ,                                |                        |                                  |                             | Date o |                              | semer  |          | I Y I Y   | V      |
| Mailing Address 300 Tijeras Ave NE                    |                        |                                  |                             | 11     |                              | 17     | ´        | 2017      |        |
| Apt 100                                               |                        | T                                |                             |        |                              |        | _        |           |        |
|                                                       | state<br>NM            | Zip Code                         |                             | FEC Io | dentificat                   | ion Nu | ımber    |           |        |
| Albuquerque Purpose of Disbursement                   | INIVI                  | 87102-4484                       |                             |        |                              | -      |          |           |        |
| Reimbursement of fundraising expenses - see below     | V                      |                                  | 003                         | C      | <u> </u>                     |        | Doz:     | 770       |        |
| Candidate Name                                        |                        |                                  | Category/                   |        | <b>ansactio</b><br>It of Eac |        | -        |           | Period |
|                                                       |                        |                                  | Type                        |        |                              | 2.5    |          |           |        |
| Office Sought: House Disbursem                        |                        |                                  |                             |        |                              |        |          | 4419.     | 65     |
|                                                       | Primary<br>Other (spec | General                          |                             |        |                              |        |          |           |        |
| State: District:                                      | Other (spec            | ыу) ▼                            |                             | Me     | emo Iten                     | n      |          |           |        |
| Full Name (Last, First, Middle Initial)               |                        |                                  |                             | +      |                              |        |          |           |        |
| B. Stanton & Greene                                   |                        |                                  |                             | Date o | f Disbur                     | semer  | nt       |           |        |
|                                                       |                        |                                  |                             | M = M  |                              | ■ D    |          | YYY       | Y      |
| Mailing Address 319 Pennsylvania Ave SE               |                        |                                  |                             | 11     | J L                          | 17     |          | 2017      |        |
| City                                                  | toto                   | Zin Oz -l                        |                             |        |                              |        |          |           |        |
| ,                                                     | itate<br>DC            | Zip Code<br>20003-1148           |                             | FEC Io | dentificat                   | ion Nu | ımber    |           |        |
| Purpose of Disbursement                               | -                      |                                  |                             | С      |                              |        |          |           |        |
| Catering for fundraiser                               |                        |                                  | 003                         |        | ansactio                     | n ID · | D6724    | 65        | l      |
| Candidate Name                                        |                        |                                  | Category/                   |        | it of Eac                    |        |          |           | Period |
| Office Sought House                                   | oost Carr              |                                  | Type                        |        |                              | -      |          | 1274.     | 15     |
| Office Sought: House Disbursem                        | ent For:<br>Primary    | General                          |                             |        |                              |        | 7        | 12/4.     | .10    |
|                                                       | Other (spec            |                                  |                             | V      |                              | _      |          |           |        |
| State: District:                                      | (-1200                 |                                  |                             | X Me   | emo Iten                     | n      |          |           |        |
| Full Name (Last, First, Middle Initial)               |                        |                                  |                             |        |                              |        |          |           |        |
| C. The Country Club at Woodmore                       |                        |                                  |                             | Date o | f Disbur                     | semer  | nt       |           |        |
|                                                       |                        |                                  |                             | M = M  | / D                          | 17     | / Y      | 2017      | Y      |
| Mailing Address 12320 Pleasant Prospect Rd            |                        |                                  |                             | 11     | <b>」</b> L                   | 17     |          | 2017      |        |
| City                                                  | state                  | Zip Code                         |                             |        | ontiti -                     | ion N  | ımb - :  |           |        |
| Bowie                                                 | MD                     | 20721                            |                             |        | lentificat                   | IUI NI | uniber   |           | ı      |
| Purpose of Disbursement Fundraising event             |                        |                                  | 000                         | C      |                              |        |          |           |        |
| Candidate Name                                        |                        |                                  | 003                         | Tra    | ansactio                     |        |          |           | _      |
| Candidate Name                                        |                        |                                  | Category/<br>Type           | Amoun  | t of Eac                     | h Disl | bursem   | ent this  | Period |
| Office Sought: House Disbursem                        | nent For:              |                                  | iype                        | 1      |                              |        |          | 3145.     | .50    |
|                                                       | Primary                | General                          |                             |        |                              | _      | 7        |           | -      |
|                                                       | Other (spec            | eify) ▼                          |                             | X Me   | emo Iten                     | า      |          |           |        |
| State: District:                                      |                        |                                  |                             |        | 1101                         |        |          |           |        |
|                                                       |                        |                                  |                             |        |                              |        |          | 1440      | 65     |
| SUBTOTAL of Disbursements This Page (optional)        |                        |                                  | ······•                     |        |                              |        | 7        | 4419      | .00    |
|                                                       |                        |                                  |                             |        |                              |        |          |           |        |

| SCHEDULE B (FEC Form 3X)                                                                                 | Llee                 | ovoto asharista()                 | FOR LINE NUMBER: PAGE 37 OF |                                                               |             |                       |  |  |  |
|----------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------|-----------------------------|---------------------------------------------------------------|-------------|-----------------------|--|--|--|
| ITEMIZED DISBURSEMENTS                                                                                   |                      | arate schedule(s) category of the | (check only                 | · — · —                                                       | 7 oc -      |                       |  |  |  |
|                                                                                                          |                      | Summary Page                      | <b>X</b> 21b 28a            | 22<br>28b                                                     | 23<br>28c   | 26 27<br>29 30b       |  |  |  |
| Any information copied from such Deports and Otaton                                                      | l<br>nonte mass      | not he sold or                    |                             |                                                               |             |                       |  |  |  |
| Any information copied from such Reports and Staten or for commercial purposes, other than using the nam |                      |                                   |                             |                                                               |             |                       |  |  |  |
| NAME OF COMMITTEE (In Full)                                                                              |                      |                                   |                             |                                                               |             |                       |  |  |  |
| │                                                                                                        |                      |                                   |                             |                                                               |             |                       |  |  |  |
| /                                                                                                        |                      |                                   |                             |                                                               |             |                       |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                  |                      |                                   |                             | Date of D                                                     | isburseme   | nt                    |  |  |  |
| A. Fitzer, Steven, , ,                                                                                   |                      |                                   |                             | M M                                                           | / D D       | / Y Y Y Y Y           |  |  |  |
| Mailing Address 300 Tijeras Ave NE                                                                       |                      |                                   |                             | 12                                                            | 21          | 2017                  |  |  |  |
| Apt 100                                                                                                  |                      | T                                 |                             |                                                               |             |                       |  |  |  |
| City Albuquerque                                                                                         | State<br>NM          | Zip Code<br>87102-4484            |                             | FEC Ident                                                     | ification N | umber                 |  |  |  |
| Purpose of Disbursement                                                                                  |                      | 07102-4404                        |                             | С                                                             |             |                       |  |  |  |
| Event Expense Reimbursement (See Below)                                                                  |                      |                                   | I ' ' I                     |                                                               | action ID   | : D675265             |  |  |  |
| Candidate Name                                                                                           |                      |                                   | Category/                   |                                                               |             | bursement this Period |  |  |  |
| Office Coughts   House                                                                                   |                      |                                   | Туре                        |                                                               |             | 886.81                |  |  |  |
| Office Sought: House Disbursen Senate                                                                    | nent For:<br>Primary | General                           |                             |                                                               | 7           | 000.01                |  |  |  |
| President                                                                                                | Other (spe           |                                   |                             | п.,                                                           |             |                       |  |  |  |
| State: District:                                                                                         | ` '                  | , ,                               |                             | Memo                                                          | item        |                       |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                  |                      |                                   |                             |                                                               |             |                       |  |  |  |
| B. Cava Mezze                                                                                            |                      |                                   |                             | Date of D                                                     | isburseme   | nt                    |  |  |  |
| Mailing Address 527 8th Street Se                                                                        |                      |                                   |                             | 12                                                            | 21          | 2017                  |  |  |  |
| Mailing Address 527 8th Street Se                                                                        |                      |                                   |                             | 1Z                                                            | 21          | 2017                  |  |  |  |
| City                                                                                                     | State                | Zip Code                          |                             | FEC Ident                                                     | ification N | umher                 |  |  |  |
| Washington                                                                                               | DC                   | 20003                             |                             |                                                               | incation iv | umber                 |  |  |  |
| Purpose of Disbursement<br>Meals                                                                         |                      |                                   |                             | C                                                             |             |                       |  |  |  |
| Candidate Name                                                                                           |                      |                                   | Catagony                    | Transaction ID : D675501  Amount of Each Disbursement this Pe |             |                       |  |  |  |
|                                                                                                          |                      |                                   | Category/<br>Type           | Amount o                                                      | I Each Dis  | bursement this renou  |  |  |  |
| Office Sought: House Disbursen                                                                           | nent For:            |                                   |                             |                                                               | -           | 67.00                 |  |  |  |
|                                                                                                          | Primary              | General                           |                             |                                                               | ,           | ,                     |  |  |  |
| President State: District:                                                                               | Other (spe           | сіту)                             |                             | <b>✗</b> Memo                                                 | Item        |                       |  |  |  |
| Full Name (Last, First, Middle Initial)                                                                  |                      |                                   |                             |                                                               |             |                       |  |  |  |
| C.                                                                                                       |                      |                                   |                             | Date of D                                                     | isburseme   | nt                    |  |  |  |
|                                                                                                          |                      |                                   |                             | M M                                                           | / D D       | / Y   Y   Y   Y   Y   |  |  |  |
| Mailing Address                                                                                          |                      |                                   |                             |                                                               |             |                       |  |  |  |
| City                                                                                                     | State                | Zip Code                          |                             | F=0 · ·                                                       |             |                       |  |  |  |
|                                                                                                          |                      |                                   |                             | FEC Ident                                                     | ification N | umber                 |  |  |  |
| Purpose of Disbursement                                                                                  |                      | ·                                 |                             | C                                                             |             |                       |  |  |  |
| Candidate Name                                                                                           |                      |                                   |                             |                                                               |             |                       |  |  |  |
| Candidate Name                                                                                           |                      |                                   | Category/<br>Type           | Amount o                                                      | f Each Dis  | bursement this Period |  |  |  |
| Office Sought: House Disbursen                                                                           | nent For:            |                                   | 1,700                       |                                                               |             |                       |  |  |  |
|                                                                                                          | Primary              | General                           |                             |                                                               |             | 4                     |  |  |  |
| President                                                                                                | Other (spe           | cify) ▼                           |                             | Memo                                                          | Item        |                       |  |  |  |
| State: District:                                                                                         |                      |                                   |                             |                                                               |             |                       |  |  |  |
| CUPTOTAL of Dioburgomento This Days (artisms)                                                            |                      |                                   |                             |                                                               |             | 886.81                |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                           |                      |                                   | ······                      |                                                               | 7           | 7                     |  |  |  |
| TOTAL This Period (last page this line number only)                                                      |                      |                                   |                             |                                                               |             | 81712.42              |  |  |  |

| SCHEDULE B (FEC Form 3X)                                                                                  | Use separate schedule(s)                                | FOR LINE (check only                                                           |                                                                                          |  |  |  |
|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|--|--|--|
| ITEMIZED DISBURSEMENTS                                                                                    | for each category of the<br>Detailed Summary Page       | 21b<br>28a                                                                     | 22 <b>X</b> 23 26 27 28b 28c 29 30b                                                      |  |  |  |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the name | nents may not be sold or us                             | sed by any perso                                                               | on for the purpose of soliciting contributions solicit contributions from such committee |  |  |  |
| NAME OF COMMITTEE (In Full) Lobo PAC                                                                      |                                                         |                                                                                |                                                                                          |  |  |  |
| Full Name (Last, First, Middle Initial)  A. KIRKPATRICK FOR CONGRESS                                      |                                                         |                                                                                | Date of Disbursement                                                                     |  |  |  |
| Mailing Address PO BOX 3015                                                                               |                                                         |                                                                                | 09 30 2017                                                                               |  |  |  |
| TUCSON                                                                                                    | State Zip Code<br>AZ 85702                              |                                                                                | FEC Identification Number                                                                |  |  |  |
| Purpose of Disbursement Campaign contribution Candidate Name                                              | 011<br>Category/                                        | C C00651042  Transaction ID : D670820  Amount of Each Disbursement this Period |                                                                                          |  |  |  |
| Senate X                                                                                                  | nent For: 2018  Primary General  Other (specify)        | Type                                                                           | 1000.00<br>Memo Item                                                                     |  |  |  |
| Full Name (Last, First, Middle Initial)  B. MCCASKILL FOR MISSOURI  Mailing Address PO BOX 300077         |                                                         |                                                                                | Date of Disbursement  M M M / D D / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y                      |  |  |  |
| ST LOUIS Purpose of Disbursement Campaign contribution                                                    | State Zip Code<br>MO 63130                              | 011                                                                            | FEC Identification Number  C C00431304  Transaction ID : D670310                         |  |  |  |
| x Senate                                                                                                  | nent For: 2018 Primary <b>x</b> General Other (specify) | Category/<br>Type                                                              | Amount of Each Disbursement this Period 5000.00  Memo Item                               |  |  |  |
| Full Name (Last, First, Middle Initial)  BOB CASEY FOR SENATE INC                                         |                                                         |                                                                                | Date of Disbursement                                                                     |  |  |  |
| Mailing Address PO BOX 58746                                                                              | ,                                                       |                                                                                | 09 21 2017                                                                               |  |  |  |
| PHILADELPHIA Purpose of Disbursement Campaign contribution                                                | PHILADELPHIA PA 19102 Purpose of Disbursement           |                                                                                |                                                                                          |  |  |  |
| Candidate Name CASEY, ROBERT P JR, , ,                                                                    |                                                         | Category/<br>Type                                                              | Transaction ID : D670311 Amount of Each Disbursement this Period                         |  |  |  |
| x Senate                                                                                                  | nent For: 2018 Primary                                  |                                                                                | 5000.00 Memo Item                                                                        |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                            |                                                         |                                                                                | 11000.00                                                                                 |  |  |  |
| TOTAL This Period (last page this line number only)                                                       |                                                         |                                                                                | 7 7 7                                                                                    |  |  |  |

| SCHEDULE B (FEC Form 3X)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | llee                | water pales shill a ( )          | FOR LINE NUMBER: PAGE 39 OF |                                        |                                      |                                           |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|----------------------------------|-----------------------------|----------------------------------------|--------------------------------------|-------------------------------------------|--|--|
| ITEMIZED DISBURSEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     | rate schedule(s) category of the | (check only                 |                                        | 00 -                                 | ] oe                                      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | Summary Page                     | 21b<br>28a                  | 22<br>28b                              | <b>x</b> 23 28c                      | 26 27<br>29 30b                           |  |  |
| Any information copied from such Reports and Staten                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | l<br>nents may n    | not be sold or use               |                             |                                        |                                      |                                           |  |  |
| or for commercial purposes, other than using the name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                  |                             |                                        |                                      |                                           |  |  |
| NAME OF COMMITTEE (In Full)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                                  |                             |                                        |                                      |                                           |  |  |
| │                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                                  |                             |                                        |                                      |                                           |  |  |
| Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                                  |                             |                                        |                                      |                                           |  |  |
| A. Montana Democratic Party                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                                  |                             | Date of                                | Disburseme                           | nt                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                                  |                             | M M / D D / Y Y Y Y                    |                                      |                                           |  |  |
| Mailing Address PO Box 802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                                  |                             | 12                                     | 11                                   | 2017                                      |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State               | Zip Code                         |                             | FFC Ide                                | entification N                       | ımber                                     |  |  |
| Helena Purpose of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | MT                  | 59624-0802                       |                             |                                        | Timodalor Ti                         |                                           |  |  |
| Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                  | 011                         | C                                      |                                      |                                           |  |  |
| Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                  | Category/                   |                                        | n <b>saction ID</b> :<br>of Fach Dis | : <b>D672781</b><br>bursement this Period |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                                  | Type                        |                                        |                                      |                                           |  |  |
| Office Sought: House Disbursen Senate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     | General                          |                             |                                        | 7                                    | 5000.00                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Primary Other (spec |                                  |                             | п.,                                    |                                      |                                           |  |  |
| State: District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ` '                 | , ·                              |                             | Men                                    | no Item                              |                                           |  |  |
| Full Name (Last, First, Middle Initial)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |                                  |                             |                                        |                                      |                                           |  |  |
| B. Democratic Party of North Dakota                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |                                  |                             |                                        | Disburseme                           |                                           |  |  |
| Mailing Address 1902 E Divide Ave                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |                                  |                             | 12                                     | 11                                   | 2017                                      |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |                                  |                             |                                        |                                      |                                           |  |  |
| ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State<br>ND         | Zip Code                         |                             | FEC Ide                                | entification No                      | umber                                     |  |  |
| Bismarck Purpose of Disbursement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ND                  | 58501-2301                       |                             | С                                      | C00013748                            |                                           |  |  |
| Contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                     |                                  | 011                         |                                        | saction ID :                         | D672782                                   |  |  |
| Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                  | Category/                   | Amount of Each Disbursement this Perio |                                      |                                           |  |  |
| Office Sought: House Disbursen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nent For            |                                  | Туре                        |                                        |                                      | 5000.00                                   |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Primary             | General                          |                             |                                        | 7                                    | 4                                         |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Other (spec         | eify)                            |                             | Men                                    | no Item                              |                                           |  |  |
| State: District:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                  |                             | Ц                                      |                                      |                                           |  |  |
| Full Name (Last, First, Middle Initial)  C. DOUG JONES FOR US SENATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |                                  |                             | Date of                                | Disburseme                           | nt                                        |  |  |
| - BOOG JOINES FOR OS SENATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |                                  |                             | M M                                    | / D D                                | / Y Y Y Y Y                               |  |  |
| Mailing Address PO BOX 131025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                  |                             | 12                                     | 01                                   | 2017                                      |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | State               | Zip Code                         |                             |                                        |                                      |                                           |  |  |
| BIRMINGHAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | AL                  | 35213                            |                             | FEC Ide                                | entification No                      | umber                                     |  |  |
| Purpose of Disbursement Campaign contribution                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                     |                                  | 044                         | C                                      | C00640623                            |                                           |  |  |
| Candidate Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                  | 011                         |                                        | nsaction ID                          |                                           |  |  |
| JONES, DOUG, , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |                                  | Category/<br>Type           | Amount                                 | of Each Dis                          | bursement this Period                     |  |  |
| Office Sought: House Disbursen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | nent For: 2         |                                  |                             |                                        | 7                                    | 2500.00                                   |  |  |
| Senate President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Primary             | General                          |                             |                                        |                                      |                                           |  |  |
| State: AL District: 00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Other (spec         | Special Genera                   | al                          | Men                                    | no Item                              |                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     | -1                               |                             |                                        |                                      |                                           |  |  |
| SUBTOTAL of Disbursements This Page (optional)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                     |                                  | ·····                       |                                        |                                      | 12500.00                                  |  |  |
| TOTAL This Davied (lost researchis line must be supplied to the line must |                     |                                  |                             |                                        |                                      |                                           |  |  |
| <b>TOTAL</b> This Period (last page this line number only)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                     |                                  |                             |                                        |                                      |                                           |  |  |

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| TEMIZED DISBURSEMENTS                                                                                  | Iga ganar     | ate schedule(s)                                | FOR LINE I                |                                                                   |
|--------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------|---------------------------|-------------------------------------------------------------------|
|                                                                                                        | for each o    | cate scriedule(s) category of the Summary Page | (check only<br>21b<br>28a | one) 22 <b>X</b> 23 26 27 28b 28c 29 30b                          |
| Any information copied from such Reports and State or for commercial purposes, other than using the na |               |                                                |                           |                                                                   |
| NAME OF COMMITTEE (In Full)                                                                            |               | 71                                             |                           |                                                                   |
| Lobo PAC                                                                                               |               |                                                |                           |                                                                   |
| Full Name (Last, First, Middle Initial)  ST. CLAIR FOR CONGRESS                                        |               |                                                |                           | Date of Disbursement                                              |
| " ST. CLAIR FOR CONGRESS                                                                               |               |                                                |                           | M M / D D / Y Y Y Y                                               |
| Mailing Address PO BOX 131                                                                             |               |                                                |                           | 12 27 2017                                                        |
| City<br>BANGOR                                                                                         | State<br>ME   | Zip Code<br>04402                              |                           | FEC Identification Number                                         |
| Purpose of Disbursement                                                                                | IVIL          | 04402                                          |                           | C C00656769                                                       |
| Campaign contribution                                                                                  |               |                                                | 011                       | Transaction ID : D672785                                          |
| Candidate Name                                                                                         |               |                                                | Category/                 | Amount of Each Disbursement this Period                           |
| ST. CLAIR, LUCAS, , ,  Office Sought:   W   House   Disburse                                           | ement For: 20 | 018                                            | Туре                      | 1000.00                                                           |
| Senate                                                                                                 | ¬             | General                                        |                           |                                                                   |
| President State: ME District: 02                                                                       | Other (speci  | ify) ▼                                         |                           | Memo Item                                                         |
| Full Name (Last, First, Middle Initial)                                                                |               |                                                |                           |                                                                   |
| 3. TRAUNER FOR THE PEOPLE O                                                                            | F WYOM        | ING                                            |                           | Date of Disbursement                                              |
| Mailing Address PO BOX 1870                                                                            |               |                                                |                           | 12 27 2017                                                        |
| City                                                                                                   | State         | Zip Code                                       |                           | FEC Identification Number                                         |
| WILSON Purpose of Disbursement                                                                         | WY            | 83014                                          |                           | 0 000000440                                                       |
| Campaign contribution                                                                                  |               |                                                | 011                       | C C00663146                                                       |
| Candidate Name                                                                                         |               | - '                                            | Category/                 | Transaction ID : D672795  Amount of Each Disbursement this Period |
| TRAUNER, GARY, , ,                                                                                     |               |                                                | Туре                      | 1000.00                                                           |
| Office Sought: House Disburse                                                                          | ement For: 2  | 018<br>General                                 |                           | 1000.00                                                           |
| President State: WY District: 00                                                                       | Other (speci  |                                                |                           | Memo Item                                                         |
| Full Name (Last, First, Middle Initial)                                                                |               |                                                |                           | Date of Disbursement                                              |
| <b>.</b>                                                                                               |               |                                                |                           | Mam / Dab / Yayayay                                               |
| Mailing Address                                                                                        |               |                                                |                           | m - m / D - D / T - T - T - T                                     |
| City                                                                                                   | State         | Zip Code                                       |                           | FEC Identification Number                                         |
| Purpose of Disbursement                                                                                |               | Г                                              |                           | С                                                                 |
| Candidate Name                                                                                         |               |                                                | Category/<br>Type         | Amount of Each Disbursement this Period                           |
| Office Sought: House Disburse                                                                          | ement For:    |                                                | 715-                      |                                                                   |
| Senate                                                                                                 | Primary       | General                                        |                           |                                                                   |
| President                                                                                              | Other (speci  | ity) 🔻                                         |                           | Memo Item                                                         |
|                                                                                                        |               |                                                |                           |                                                                   |
| State: District:                                                                                       |               |                                                |                           |                                                                   |
|                                                                                                        |               |                                                | ·····                     | 2000.00                                                           |